

## **intercultural - Google News**

### **Souls are not shaken, just stirred - Sydney Morning Herald**

The WestenderSouls are not shaken, just stirredSydney Morning Herald, Australia - 3 hours ago... It is a genuine movement in the life of the Australian soul. Gary Bouma is UNESCO chairman in Interreligious and Intercultural Relations - Asia Pacific. ... Our spiritual life is not decline, says new report. The WestenderAussie soul alive and kicking, academic discovers CathNews

<http://news.google.co.uk/news/url?sa=T&ct=uk/9-0&fd=R&url=http://www.smh.com.au/news/opinion/souls-are-not-shaken-just-stirred/2006/11/29/1164777653360.html&cid=1111566448&ei=SrNtRce8lKQHJOH1ZIN>

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### **What's New - European Commission's Delegation to Israel**

What's NewEuropean Commission's Delegation to Israel, Israel - 6 hours ago... conflict, ending occupation, confronting oppression, reducing poverty, promoting human rights and good governance, improving intercultural understanding and ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/2-0&fd=R&url=http://www.eu-del.org.il/english/whatsnew.asp%3Fid%3D786&cid=1111577584&ei=SrNtRce8lKQHJOH1ZIN>

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### **Citrus sale funds student exchange - The News-Review**

Citrus sale funds student exchangeThe News-Review, OR - 28 Nov 2006DOUGLAS COUNTY: Douglas County AFS, a student exchange student organization affiliated with AFS Intercultural Programs, has begun its annual citrus sale. ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/8-0&fd=R&url=http://www.newsreview.info/article/20061127/STUDENTS/111270028&cid=0&ei=SrNtRce8lKQHJOH1ZIN>

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### **Ankara eyes papal visit to boost intercultural dialogue and EU bid - ABHaber**

Ankara eyes papal visit to boost intercultural dialogue and EU bidABHaber, Belgium - 26 Nov 2006Pope Benedict XVI's visit to Turkey next week has a twofold importance for the country, as an opportunity to both cultivate dialogue among civilizations and ...

[http://news.google.co.uk/news/url?sa=T&ct=uk/0-0&fd=R&url=http://www.abhaber.com/news\\_page.asp%3Fid%3D3077&cid=0&ei=SrNtRce8lKQHJOH1ZIN](http://news.google.co.uk/news/url?sa=T&ct=uk/0-0&fd=R&url=http://www.abhaber.com/news_page.asp%3Fid%3D3077&cid=0&ei=SrNtRce8lKQHJOH1ZIN)

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### **C-100: intercultural dialogue - The News - International**

C-100: intercultural dialogueThe News - International, Pakistan - 22 Nov 2006... It will be a unique privilege to moderate a session. C-100: Taking stock of intercultural dialogue in Ciragan Palace in Istanbul on Friday, November 24. ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/1-0&fd=R&url=http://www.thenews.com.pk/print1.asp%3Fid%3D32935&cid=0&ei=SrNtRce8lKQHJOH1ZIN>

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### **"I have taken this responsibility for the intercultural dialog" - Sabah**

"I have taken this responsibility for the intercultural dialog"Sabah, Turkey - 16 Nov 2006The sexy actress Angelina Jolie acting in the movie regarding the life of a US journalist said that she has taken the role in order to break the walls among ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/6-0&fd=R&url=http://english.sabah.com.tr/54494C2D8AC946A6A2B8992A05B4945A.html&cid=0&ei=SrNtRce8lKQHJOH1ZIN>

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### **County Commission declares November AFS Intercultural Programs ... - Keyser Mineral Daily News Tribune**

Keyser Mineral Daily News TribuneCounty Commission declares November AFS Intercultural Programs ...Keyser Mineral Daily News Tribune, WV - 15 Nov 2006... meeting on Tuesday morning was the signing of a proclamation signifying November to be celebrated as American Field Service Intercultural Programs Appreciation ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/5-0&fd=R&url=http://www.newstribune.info/articles/2006/11/1>

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[5/news/news01.txt&cid=0&ei=SrNtRce8lrKQHJOH1ZIN](#)

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### **Turkey Shown as Example of Intercultural Dialogue - Zaman Online**

Turkey Shown as Example of Intercultural DialogueZaman Online, Turkey - 15 Nov 2006... Howald emphasized Turkey's significance in the context of intercultural dialogue and added Turkey was the most important example of intercultural dialogue ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/3-0&fd=R&url=http://www.zaman.com/%3Fbl%3Deconomy%26alt%3D%26trh%3D20061115%26hn%3D38325&cid=0&ei=SrNtRce8lrKQHJOH1ZIN>

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### **Syria Reiterates Support to Intercultural Coalition of Spain - SANA - Syrian Arab News Agency**

SANA - Syrian Arab News AgencySyria Reiterates Support to Intercultural Coalition of SpainSANA - Syrian Arab News Agency, Syria - 15 Nov 2006MADRID, (SANA) - Syria reiterated support on Tuesday to the Spanish initiative adopted by the United Nations to build the intercultural coalition, saying ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/4-0&fd=R&url=http://www.sana.org/eng/28/2006/11/15/85949.htm&cid=0&ei=SrNtRce8lrKQHJOH1ZIN>

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### **Intercultural Adoption & You - Chabad.org**

Chabad.orgIntercultural Adoption & YouChabad.org, NY - 28 Oct 2006By Yisrael Rice. There is much brouhaha presently about intercultural adoption (I wonder why). As well there should be. Studies have ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/7-0&fd=R&url=http://www.chabad.org/article.asp%3Faid%3D439457&cid=0&ei=SrNtRce8lrKQHJOH1ZIN>

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## Google Blog Search: intercultural

### [BLOG-LIKE POSTING] More on Québec as a nation

Throughout the late 1970s and the 1980s, other legislation and policies aimed at defining the conditions of immigration and the criteria of intercultural living in Quebec recognized the existence of so-called cultural communist. ...

<http://rfmcdpei.livejournal.com/1315487.html>

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### Director of the Center for Intercultural Development - Mount St ...

The name "Intercultural" places a focus on dialogue among peoples of diverse backgrounds. "Development" implies not only event programming and daily concerns but also a commitment to actively enhancing diversity and intercultural ...

<http://www.catholicjobs.com/job/1492103157>

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### Next meeting - Tuesday 12 December

Our next meeting will take place as usual on the 2nd Tuesday of December - Tuesday 12 December. Please mark you calendars. There will be a (fake) radio program as an advanced speech in the area of Public Relations. ...

<http://intercultural-toastmasters-geneva.blogspot.com/2006/11/next-meeting-tuesday-12-december.html>

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### Last meeting - Thursday, November 23

This time, three continents were represented (Europe, Africa and Asia/China), thus providing a justification to the name Intercultural Toastmasters Geneva, and the speeches and debates are also an interesting intercultural experience ...

<http://intercultural-toastmasters-geneva.blogspot.com/2006/11/last-meeting-thursday-november-23.html>

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### Waves Amidst War: Intercultural Challenges While Training ...

This paper describes workshops offered in Sri Lanka to volunteers from 4 villages affected by the Asian tsunami to train them in basic psychosocial skills for working with survivors, 6 months after the tsunami struck. ...

[http://www.safetylit.org/citations/index.php?fuseaction=citations.viewdetails&citationIds%5B%5D=citjournalarticle\\_52223\\_29](http://www.safetylit.org/citations/index.php?fuseaction=citations.viewdetails&citationIds%5B%5D=citjournalarticle_52223_29)

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### comment: intercultural adoption & you by yisrael rice

plucking a child out of his or her native environment is very traumatizing for the child. but sometimes the child's very life depends on it. here's what you can do to ease the transition...

<http://www.chabad.org/article.asp?aid=439457>

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### students to focus on intercultural aspects

subject: news- author: jennifer hayes- published: friday, october 27, 2006.

<http://dailybeacon.utk.edu/showarticle.php?articleid=50714>

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### intercultural communication essay

a far cry from the previous essays, mostly because of the lack of profanity. hey everyone, welcome to the psychological cruise, brought to you by pc entertainment, (motto: we entertain you while you entertain us, with money) on today's ...

<http://felsbestpageintheworld.com/archives/231>

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### intercultural communication

a copy of intercultural communication, by ron scollon and suzanne wong scollon. why it's here:.. previous owner dropped out of the class because he couldn't understand where the professor was coming from. probable recipient: ...

<http://swapmeet.joshmillard.com/2006/10/20/intercultural-communication/>

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**intercultural learning**

one concept to embrace it all? ... or maybe -- not?

<http://www.nonformality.org/index.php/2006/09/intercultural-learning/>

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## search

### what is intercultural communication

They provide written means of communication and can also include diagrams. The advantages to letters are provides written communication. visual information is included

<http://www.effectivecommunication.94hours.org/transactional-communication-model/what-is-intercultural-communication.html>

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### UCAN: Top Vatican official visits temple, meets Hindu priest

Sun Nov 26, 2006 10:30 am (GMT -5)

UCAN: Top Vatican official visits temple, meets Hindu priests

UCANews

11/22/2006

[Link to Original](#)

OLD GOA, India (UCAN) — Cardinal Paul Poupard, who heads the pontifical councils for culture and for interreligious dialogue, visited a Hindu temple, met with its priest and was "fascinated" by the experience.

Cardinal Poupard, president of the Pontifical Council for Culture, arrived Nov. 19 for a five-day visit to Goa state, a former Portuguese colony and a Catholic stronghold on the western Indian coast. Its capital, Panaji, is 1,910 kilometers (about 1,185 miles) southwest of New Delhi.

The cardinal came to chair the Nov. 21-23 meeting of Christian cultural centers that his council organized. On the evening of his arrival he visited some Hindu sites.

One visit was to the Mangueshi temple near Ponda, 20 kilometers (about 13 miles) south of Panaji. The temple is dedicated to Lord Mangueshi, an incarnation of Shiva, the destroyer God of the Hindu trinity.

With the visit, the cardinal, who is also president of the Pontifical Council for Interreligious Dialogue, became the first Vatican official to visit a Hindu temple in Goa in recent history.

"His visit has sent the right signals to the Hindu community. The local media have played up the visit very favorably," said Father Ubaldo Fernandes, editor of the Catholic weekly Vavradeancho Ixxt (Worker's Friend).

The temple priest and temple committee welcomed the Vatican official.

Cardinal Poupard also visited a Hindu family living next to the Vamaneshvar temple in Davlli, where he met father and son temple priests. This was followed by his visit to the mutt, or Hindu monastery, in Kavlleem.

"The cardinal saw Hinduism at work. All along he had read about Hinduism. Now, he was fascinated by Hindu culture, especially the third eye of Shiva," Father Theodore Mascarenhas, an official heading the Asia Desk at the Pontifical Council for Culture, told UCA News.

Father Mascarenhas, a native of Goa who accompanied the prelate, described the cardinal as "surprised to see young children being trained to become temple priests at the mutt." The French cardinal also appreciated the Hindu family values he saw, the priest said.

On Nov. 20, Cardinal Poupard inaugurated the Contemporary Christian Art Gallery promoted by the Archdiocese of Goa and Daman at the Episcopal Palace in Old Goa, the one-time Portuguese colonial capital.

Speaking after a prayer service, he said the art gallery promises to be a marvelous expression of interreligious and intercultural understanding and dialogue.

Addressing a press conference on Nov. 20, the Vatican official said his visit is aimed at promoting "a sincere and authentic interreligious dialogue carried out in mutual respect, openness and charity."

In March 2006, Pope Benedict XVI appointed Cardinal Poupard president of the Pontifical Council for Interreligious Dialogue, "in order to favor a more intense dialogue between men of culture and exponents of various religions."

Soon after his arrival from Rome, the cardinal also visited an orphanage, a Catholic monastery and a seminary. He also visited a museum that preserves art and artifacts from the 451-year-long colonial period,

which ended in 1961.

<http://angelqueen.org/forum/viewtopic.php?p=130831#130831>

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### **Holy Father's Words Upon Arrival to Turkey**

I am grateful for the opportunity to visit this land, so rich in history and culture, to admire its natural beauty, to witness for myself the creativity of the Turkish people, and to appreciate your ancient culture and long history, both civil and religious.

As soon as I arrived in Turkey, I was graciously received by the President of the Republic and the Government Representative. It was for me also a great pleasure to greet and meet his Excellency the Prime Minister Erdogan at the airport. In greeting them, I was pleased to express my profound esteem for all the people of this great country and to pay my respects at the tomb of the founder of modern Turkey, Mustafa Kemal Atatürk.

I now have the joy of meeting you, the President of the Religious Affairs Directorate. I offer you my sentiments of respect, in recognition of your great responsibilities, and I extend my greetings to all the religious leaders of Turkey, especially the Grand Muftis of Ankara and Istanbul. In your person, Mr President, I greet all the Muslims in Turkey with particular esteem and affectionate regard.

Your country is very dear to Christians: many of the earliest Church communities were founded here and grew to maturity, inspired by the preaching of the Apostles, particularly Saint Paul and Saint John. The tradition has come down to us that Mary, the Mother of Jesus, lived at Ephesus, in the home of the Apostle Saint John.

This noble land has also seen a remarkable flowering of Islamic civilization in the most diverse fields, including its literature and art, as well as its institutions.

There are so many Christian and Muslim monuments that bear witness to Turkey's glorious past. You rightly take pride in these, preserving them for the admiration of the ever increasing number of visitors who flock here.

I have set out upon my visit to Turkey with the same sentiments as those expressed by my predecessor Blessed John XXIII, when he came here as Archbishop Giuseppe Roncalli, to fulfill the office of Papal Representative in Istanbul: "I am fond of the Turks, to whom the Lord has sent me ... I love the Turks, I appreciate the natural qualities of these people who have their own place reserved in the march of civilization" (Journal of a Soul, pp. 228, 233-4).

For my own part, I also wish to highlight the qualities of the Turkish population. Here I make my own the

words of my immediate predecessor, Pope John Paul II of blessed memory, who said on the occasion of his visit in 1979: "I wonder if it is not urgent, precisely today when Christians and Muslims have entered a new period of history, to recognize and develop the spiritual bonds that unite us, in order to preserve and promote together, for the benefit of all men, 'peace, liberty, social justice and moral values'" (Address to the Catholic Community in Ankara, 28 November 1979).

These questions have continued to present themselves throughout the intervening years; indeed, as I indicated at the very beginning of my Pontificate, they impel us to carry forward our dialogue as a sincere exchange between friends. When I had the joy of meeting members of Muslim communities last year in Cologne, on the occasion of World Youth Day, I reiterated the need to approach our interreligious and intercultural dialogue with optimism and hope. It cannot be reduced to an optional extra: on the contrary, it is "a vital necessity, on which in large measure our future depends" (Address to representatives of some Muslim Communities, Cologne, 20 August 2005).

Christians and Muslims, following their respective religions, point to the truth of the sacred character and dignity of the person. This is the basis of our mutual respect and esteem, this is the basis for cooperation in the service of peace between nations and peoples, the dearest wish of all believers and all people of good will.

For more than forty years, the teaching of the Second Vatican Council has inspired and guided the approach taken by the Holy See and by local Churches throughout the world to relations with the followers of other religions. Following the Biblical tradition, the Council teaches that the entire human race shares a common origin and a common destiny: God, our Creator and the goal of our earthly pilgrimage. Christians and Muslims belong to the family of those who believe in the one God and who, according to their respective traditions, trace their ancestry to Abraham (cf. Second Vatican Council, Declaration on the Relation of the Church to Non-Christian Religions "Nostra Aetate" 1, 3). This human and spiritual unity in our origins and our destiny impels us to seek a common path as we play our part in the quest for fundamental values so characteristic of the people of our time. As men and women of religion, we are challenged by the widespread longing for justice, development, soli

arity, freedom, security, peace, defense of life, protection of the environment and of the resources of the earth. This is because we too, while respecting the legitimate autonomy of temporal affairs, have a specific contribution to offer in the search for proper solutions to these pressing questions.

Above all, we can offer a credible response to the question which emerges clearly from today's society, even if it is often brushed aside, the question about the meaning and purpose of life, for each individual and for humanity as a whole. We are called to work together, so as to help society to open itself to the transcendent, giving Almighty God his rightful place. The best way forward is via authentic dialogue between Christians and Muslims, based on truth and inspired by a sincere wish to know one another better, respecting differences and recognizing what we have in common. This will lead to an authentic respect for the responsible choices that each person makes, especially those pertaining to fundamental values and to personal religious convictions.

As an illustration of the fraternal respect with which Christians and Muslims can work together, I would like to quote some words addressed by Pope Gregory VII in 1076 to a Muslim prince in North Africa who had acted with great benevolence toward the Christians under his jurisdiction. Pope Gregory spoke of the particular charity that Christians and Muslims owe to one another "because we believe in one God, albeit in a different manner, and because we praise him and worship him every day as the Creator and Ruler of the world."

Freedom of religion, institutionally guaranteed and effectively respected in practice, both for individuals and communities, constitutes for all believers the necessary condition for their loyal contribution to the building up of society, in an attitude of authentic service, especially toward the most vulnerable and the poor.

Mr President, I should like to finish by praising the Almighty and merciful God for this happy occasion that brings us together in his name. I pray that it may be a sign of our joint commitment to dialogue between Christians and Muslims, and an encouragement to persevere along that path, in respect and friendship. May we come to know one another better, strengthening the bonds of affection between us in our common wish to live together in harmony, peace and mutual trust. As believers, we draw from our prayer the strength that is needed to overcome all traces of prejudice and to bear joint witness to our firm faith in God. May his blessing be ever upon us!

[http://www.icarusfallen.us/blog/\\_archives/2006/11/28/2534667.html](http://www.icarusfallen.us/blog/_archives/2006/11/28/2534667.html)

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#### **Aussie spirituality alive and well - Journey**

The most recent analysis of Australian religion indicate that religion in Australia is growing and increasingly popular. Monash University academic and UNESCO Chair in Interreligious and Intercultural Relations Prof. Gary Bouma this week released ...Photo :

<http://www.journeyonline.com.au/showArticle.php?categoryId=1&articleId=796>

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#### **intercultural communication in the workplace**

Four types of communication There are two Discrete signals can represent only a finite number of different recognizable states.

<http://www.effectivecommunication.94hours.org/transactional-communication/intercultural-communication-in-the-workplace.html>

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#### **Egyptian Museum - tips by travel (Egyptian god cards) authority Howard Hillman**

View an informed description and photo of the Egyptian Museum - a world travel wonder in Egypt Egyptian Museum. travel wonder in Egypt : Why the Egyptian . Museum is special. The Egyptian Museum Introduction to the ancient Egyptian pharaohs. Ancient Egyptian pharaohs were considered to be both divine deities as well as mortal rulers. Egyptian Hookahs Egyptian and Syrian Hookahs. Egyptian and Syrian Hookahs come with the glass base, hand designed and The Egyptian American Society The Egyptian American Society (EAS) is a local community organization whose mission is to build strong intercultural understanding among the immigrant Egyptian community Tarot structure and Egyptology have been blended seamlessly in the Ancient Egyptian Tarot by Clive Ancient Egyptian Tarot. Tarot structure and Egyptology have been blended seamlessly in this Egyptian provides local telephone service, long distance and internet services (ISP) which include WIRELESS High Speed! Need a better Internet Security System? Try SecureIT today! Dedicated Web The Egypt State Information Service includes audio and video broadcasts, as well as publications on Egyptian achievements. In English and Arabic. [www.sis.gov.eg](http://www.sis.gov.eg); Ministry of Foreign Affairs Movie of the month: The Egyptian Castle was the first site on the internet to feature an Arabic Movie in Real Ra. Father of the gods. Cult Center: Heliopolis and throughout Egypt. Attributes: From very early times Ra was a sun god. He took on many of the attributes and even the names of other

gods as

<http://grandwaysz.com/egyptian-god-cards/2006/11/egyptian-museum-tips-by-travel-egyptian-god-cards-authority-howard-hillman.php>

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### **written communication proficiency**

Title Intercultural communication in the global workplace a Author Iris Book a Subjects Intercultural communication Multiculturalism Business communication Social aspects

<http://www.effectivecommunication.94hours.org/osgood-and-schramm-model/written-communication-proficiency.html>

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### **Brits Keen to Work Abroad But Not to Learn the Language**

(News) A survey has found that the British are increasingly eager to work overseas 86% of people questioned said that they had seriously considered working in another country Yet the survey which was carried out by intercultural communications consultancy Kwintessential

<http://www.prnewsnw.com/PR%20News%20Releases/Business/Human%20Resources/Brits%20Keen%20to%20Work%20Abroad%20But%20Not%20to%20Learn%20the%20Language>

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### **examples of intercultural communication**

Interpersonal communication is the process of sending and receiving information or communication with Basic elements. The process involves four basic elements. Sender person who

<http://www.effectivecommunication.94hours.org/osgood-and-schramm-model/examples-of-intercultural-communication.html>

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### **Immigrants and cities**

The always thoughtful Greg Zachary, author of ;Endless Frontier ; (on Vannevar Bush and science policy) and The Global Me (on global immigration and blurring racial categories) has penned a new essay on immigrants and cities. More on the intercultural city project here.

[http://creativeclass.typepad.com/thecreativityexchange/2006/11/immigrants\\_and\\_.html](http://creativeclass.typepad.com/thecreativityexchange/2006/11/immigrants_and_.html)

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