

intercultural - Google News

The European Union allocates €93,8 millions to promote ... - EurofundingMag

The European Union allocates €93,8 millions to promote ...EurofundingMag, France - 57 minutes ago
Projects financed under this instrument will also promote tolerance and a better intercultural understanding throughout Europe, fighting racism, ...
Modernising customs procedures: European Commission welcomes ... EurofundingMag

<http://news.google.co.uk/news/url?sa=T&ct=uk/0-0&fd=R&url=http://www.welcomeurope.com/default.asp%3Fid%3D1300%26idnews%3D3832&cid=1115569826&ei=VsloRtqZKpmy0QG2lekm>

Relocating Modern Science - UCLA Asia Institute

UCLA Asia Institute
Relocating Modern Science
UCLA Asia Institute, CA - 19 Apr 2007
He has published extensively on knowledge construction through processes of intercultural encounter. He is currently writing a book on early modern ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/2-0&fd=R&url=http://international.ucla.edu/asia/showevent.asp%3Feventid%3D5842&cid=0&ei=VsloRtqZKpmy0QG2lekm>

Missouri's Cherry Blossom Princess - Kansas City Star

Missouri's Cherry Blossom Princess
Kansas City Star, MO - 18 Apr 2007
Jennifer Elkins of Independence served as a Cherry Blossom Princess for the 59th anniversary of the intercultural program. ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/6-0&fd=R&url=http://www.kansascity.com/141/story/73751.html&cid=0&ei=VsloRtqZKpmy0QG2lekm>

UB Community Responds to Virginia Tech Tragedy, Counseling ... - UB News Center

UB Community Responds to Virginia Tech Tragedy, Counseling ...
UB News Center, NY - 17 Apr 2007
Cards also may be created in the Leadership Development Center (235 Student Union) and the Intercultural and Diversity Center (240 Student Union). ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/5-0&fd=R&url=http://www.buffalo.edu/news/8572&cid=1115565096&ei=VsloRtqZKpmy0QG2lekm>

Cultural change slow for college - The Whitworthian

Cultural change slow for college
The Whitworthian - 17 Apr 2007
The next year, the special assistant to the president for diversity position was created, later renamed special assistant to the president for intercultural ...
ASWC makes demands
The Whitworthian

<http://news.google.co.uk/news/url?sa=T&ct=uk/3-0&fd=R&url=http://www.whitworth.edu/whitworthian/V97/I15/Cultural-change-slow-for-college.html&cid=1115458421&ei=VsloRtqZKpmy0QG2lekm>

Pope to receive former Iranian president - Indian Catholic

Pope to receive former Iranian president
Indian Catholic, India - 16 Apr 2007
The politician from Tehran will be in Rome to participate in the meeting "Intercultural Dialogue: A Challenge for Peace." The event is organized by the ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/8-0&fd=R&url=http://www.theindiancatholic.com/newsread.asp%3Fnid%3D7102&cid=0&ei=VsloRtqZKpmy0QG2lekm>

Error in Intercultural Night article disrespectful - Valley Vanguard

Error in Intercultural Night article disrespectful
Valley Vanguard, MI - 16 Apr 2007
On Thursday, March 29, we performed Samulnori, which uses traditional Korean instruments for Intercultural Night. Intercultural Night, which lets people ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/1-0&fd=R&url=http://www.svsu.edu/clubs/vanguard/stories/1351&cid=0&ei=VsloRtqZKpmy0QG2lekm>

Intercultural Conversations: Ong Keng Sen and Judy Mitoma - UCLA Asia Institute

UCLA Asia Institute Intercultural Conversations: Ong Keng Sen and Judy Mitoma UCLA Asia Institute, CA - 7 Apr 2007 Ong Keng Sen, Artistic Director, TheatreWorks, Singapore & Judy Mitoma, Director, UCLA Center for Intercultural Performance - two visionaries who have ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/4-0&fd=R&url=http://international.ucla.edu/asia/showevent.asp%3Feventid%3D5780&cid=0&ei=VsloRtqZKpmy0QG2lekM>

The Loss of Intercultural Competence - Kantipur Online

The Loss of Intercultural Competence Kantipur Online, Nepal - 4 Apr 2007 What is missing in her writing is the intercultural competence. Instead of taking the trouble to learn Nepali and acquiring background knowledge about the ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/7-0&fd=R&url=http://www.kantipuronline.com/feature.php%3Fnid%3D105604&cid=0&ei=VsloRtqZKpmy0QG2lekM>

Intercultural Expert from UC Berkeley a Keynote Speaker at XMeiâ€™s ... - PR.com (press release)

Intercultural Expert from UC Berkeley a Keynote Speaker at XMeiâ€™s ... PR.com (press release), NY - 1 Apr 2007 Walnut Creek, CA, April 01, 2007 --(PR.com)-- In times past, Chinese hopefuls flocked to the gold rush of California, and those who settled in San Francisco ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/9-0&fd=R&url=http://www.pr.com/press-release/34582&cid=0&ei=VsloRtqZKpmy0QG2lekM>

Google Blog Search: intercultural Intercultural Dialogue (Birthday Counterpoints)

Intercultural Dialogue (Birthday Counterpoints)

<http://counterpoint533.vox.com/library/book/6a00d09e650957be2b00d41431663f3c7f.html>

23rd Intercultural Day

Celebrating that all 50 US states and over 100 countries are represented on campus Established in 1984 Intercultural Day has evolved into one of the largest intercultural activities in Hawaii.

http://www.associatedcontent.com/article/221037/23nd_intercultural_day.html

The Words of Terror

This is what I posted on my personal blog this morning. I thought it might be appropriate to add here as well. Since the shooting rampage at Virginia Tech yesterday, I've been doing a lot of thinking that's led my mind all over the ...

<http://iicdenver.blogspot.com/2007/04/words-of-terror.html>

Nappy Hair

This article made me think of Naomi *smiles*: The Rutgers University women's basketball coach said today her players have accepted radio host Don Imus' apology for racist and sexist comments toward the team and they are "in the process ...

<http://iicdenver.blogspot.com/2007/04/nappy-hair.html>

Intercultural Language Use and Language Learning

This volume attempts to address an issue that deserves further attention on the part of language acquisition researchers: that of intercultural learners in instructed language contexts. Given the fact that most speech communities where ...

<http://www.springer.com/east/home?SGWID=5-102-22-173701711-0>

An intercultural exchange

Stephan Clark's "A Literary Purge" on teaching English literature and creative writing at a Ukrainian university, opens not with a knock on the door but a call to his mobile phone.

<http://maudnewton.com/blog/?p=7495>

absolutely intercultural 28 +++ Does culture still matter? +++ ...

conference hosted by the Intercultural Management Institute of Washington DC. First Chris recounts how an activity involving holding two water-filled cups of water can show you various aspects of how you react in an unknown situation. ...

<http://www.absolutely-intercultural.com/?p=50>

Leader Authenticity in Intercultural School Contexts

After briefly introducing the metaphor of authentic leadership, outlining the influence of culture on school leadership and the context of intercultural schools the paper suggests a number of learning avenues through which leaders can ...

<http://ema.sagepub.com/cgi/content/abstract/35/2/185>

absolutely intercultural 27 +++ The 1st Anniversary Show +++ ...

And right after that we'll go absolutely indiscrete and take you behind the scenes of absolutely intercultural. Have you ever wondered how we actually produce this podcast and meet all the people for our interviews? ...

<http://www.absolutely-intercultural.com/?p=48>

Intercultural Friends

For internationals at University of Pennsylvania, Drexel University, and other schools in Philadelphia APRIL ACTIVITIES. (click "activities" on sidebar to right) And ENGLISH CONVERSATION. FOR STUDENTS, RESEARCHERS, SPOUSES AND FAMILIES ...

<http://interculturalfriends.blogspot.com/2007/02/intercultural-friends.html>

search

Athabasca university online mba

BusinessWeek B-Schools MBA Calendar Join Athabasca University faculty and staff as they deliver MBA Information Sessions in Canadian cities this. Most effective Gmat & MBA prep. Unique interactive online Gmat courses & popular in. bwnt.businessweek.com Backbone Magazine - Athabasca University Online MBA Program Athabasca University Online MBA Program: February 13, 2007: The AU online Executive MBA helps you develop the comprehensive advanced management skills you need for success in any sector "without athabasca university online mba. backbonemag.com BusinessWeek B-Schools MBA Calendar Join Athabasca University faculty and staff as they deliver MBA Information Sessions in Canadian cities this. Most effective Gmat & MBA prep. Unique interactive online Gmat courses & popular in. bwnt.businessweek.com Athabasca University, Canada Athabasca University and its context Established in 1970 as the Province of Alberta's fourth public. interpersonal skills, and intercultural sensitivity. Two formal rankings of AU's online MBA. unesco.org
<http://university.thurstonpto.org/athabasca-university-online-mba.html>

Fadaâ€™at 2004

Trough spaces at Fortress EUâ€™S southwest border

Â

Fadaâ€™at

(spanish)

about the construction of new territories crossing over the Schengen borders to think of and to take part in the conflicting intensity of the border as the place we live.

Project's codename is Fadaâ€™at, which means "through spaces" in arab. The word Fadaâ€™at is also used to mean satellite dish and space ship.

After many months of preparation hackitectura and many diverse collectives are working on the field: a very tense and militarized EU border. Our location now is a medieval castle in Tarifa, in front of a detainee migrant camp at the southeastern point of continental Europe. In a few hours we will try the wifi link to Tangiers, Morocco.

More than Fadaâ€™at as a poetic virtual bridge project, or as a symbolic north-south free network link (after Perejil island conflict and the 11-M bombings in Madrid) The aim of Fadaâ€™at no border temporary media lab is to remain as a permanent public media interface, part of the counter hegemonic cyborg that we imagine at the gate of Mediterranean sea.

Frame of action: a lab about labor, politics and art on the frontier.

Transactions/fadaâ€™at (<http://fadaiat.net>) was an event that happened in June 2004, between Tarifa and Tangiers: i.e. on the border between Fortress Europe and North Africa. Continuing with the Multitude Connected project, (La Rabida, Huelva, 2003), it was a social, political, technological and artistic laboratory that brought together a wide group of activists.- migration, labor rights, gender, communication-, political theorists, hackers, union organizers, architects and artists to think about the relations between freedom of knowledge and freedom of movement in a society of globalised information production.

However, it wasn't only about thinking, but above all about doing: Our aim was to construct a complex situation traversed by a multiplicity of counter hegemonic flows, of bodies and data, with the potential to become a nodal moment in the multitudinary processes emerging in the geopolitical territory of the Straits of Gibraltar: An event able to multiply the rhizome, to multiplex the assemblages, to construct new unconscious, to produce new desires A catalyst and accelerator of genetic algorithms of new worlds

Deterritorializing lightning

GEO: Tarifa >36 00,1° N 05 36,5° W /

Tangiers >35 43.4° N. 05 54.6° W

DATE: 22-23 June

The participation of the hackitectura crew focused on the organisation of a decentralised No Border Media Lab, composed by a network of nodes situated on both shores of the strait. The highlight of the media lab

consisted in the wi-fi link between Tarifa's castle and Tangiers' Marshan. The media lab was conceived like a generating device of a brilliant geography, a deterritorializing cyborg of the frontier connecting the other components of transactions/fadaat, including the following projects:

Digital Archive of artistic practices related to the Straits of Gibraltar (<http://transacciones.wewearbuildings.cc>).

Critical cartography of the geopolitics of the Straits of Gibraltar, (also known as the Madiaq territory).

Freedom of knowledge / freedom of movement encounter between collectives from both shores.

Zemos98 tv- Transactions: A two day tv-broadcast on Tarifa's local channel.

Direct actions of disobedience against the border regime took also place: A blockade of a Civil Guard bus with migrant detainees that had just arrived to Tarifa's beach, and a demonstration outside the Foreigner Confinement Centre in Algeciras, that culminated with the liberation of two groups of Subsaharian migrants who would have otherwise been illegally deported.

Fadaat media lab was thought out as an experiment in the construction of the connected multitude - based on heterogeneous and turbulent horizontal networks, collective intellect, cooperation with out command -. Participantes included a diverse array of people linked to indymedia estrecho, canarias and barcelona, psand.net, global telesat, riereta.net, offtv, straddle3.net, artefacte, onnirik, xicnet.com, dregs, zemos98, casa de iniciativas 1.5, casa de la paz, colectivo aljaima, fadaat, hackandalus, elegant mob films, riereta the film, tarifa town council, bnv productions, unia arte y pensamiento, hackitectura.net

Framework: from the social to the technological, from code to geography.

From our personal perspective, fadaat was a new attempt to implement a logical mechanism based on the universal language of symbols, allowing, in a few hours, the emergence of a spacial configuration emancipated from tectonic elements: architecture as hardware for the development of processes.

The departure from tectonics is part of what we consider the first phase of 'solidification' of other communication options beyond the already corrupted nucleus of people/minds/happiness exchange that the network of networks is becoming as built by the new economy. In a first instance, the departure from tectonics is due to the need to work in the only contemporary framework providing for solid tools of counter-hegemonic action. It is just a new battle field.

In our work we try to subvert the scheme imposed by the infoeconomy in which a swarm of machines, working minds and infocapital organised around a myriad of micro-processes determines the stabilisation of a global state of balance that strengthens hegemony and weakens communication.

This architecture has its principal pillar in the mental gap that can be stolen from the system for the non-production of infocapital: the generation of algorithms of free global communication. Its contribution consists in its potential to create specific spaces of human communication via the reconfiguration of the clouded plasma of data fluxes.

We consider that, for a few hours, in fadaat we were able to deprogram the system of automatisms which we usually react to the reality of geography with. The flux of anonymous data generated by mediatic cooperation achieved to feed a geographic algorithm, free code produced and supported by multiple nodes that managed to fly over and across all directions of Europe Southern border.

New geographies prototypes and new public spaces

The local nodes of fadaat, nomadic, simultaneously and/or successively, flowed between Tarifa (clusters at the Castle of Guzman el Bueno and at the Beach of Lances) and Tangiers (University Abdelamlek Esaadi and terrace by the Marshan cliff - next to the Cafe Hafa, a mythical place for the beatniks-). Servers in Seville, the USA, Buenos Aires and London, and comsat Astra 1H, - stationary over the 19,2E meridian some 33,000 km away from Earth, -, connected the system to the Net. The combination of cyborg nodes - hardware, software, wetware- and flows of information constituted a fluid and reterritorializing geography that united both borders to each other, and with web surfers all over the world.

The result was a rhizomatic constellation of places, temporalities, spatialities and modalities of presence difficult to think with the epistemologic tools of architecture, urbanism or geography as we have understood them until the end of the XXth century.. Another life is desired; other concepts are needed to think it

The media-architecture devices: satellite antenna, wi-fi link across the Straits, movable units worked like a luminous mirror - reverse engineering of the SIVE - the Surveillance System of the Straits (<http://www.guardiacivil.org/prensa/actividades/sive03/index.jsp>) -; a machine of the multitude

conceived to unite and to construct, to defy and to possibly replace the imperial apparatus designed to control and to separate.

Components that were installed:

- > Intercontinental wi-fi connection (802.11) between the node in Tarifa (castle) and the node in Tangiers (Marshan). The link was in operation, in an experimental mode, Tuesday June 22 in the evening and at night, periods during which we were able to send and to receive streams of audio/video. Technical details of the connection can be seen in <http://www.flakey.info/tarifa> and slashdot. The connection was possible thanks to collective and the selforganized collaboration of manifold analogical and digital, technological and political, individuals and organizations of both borders, converging in the desire to question the differences, and to disobey the separation, that the borders impose.
- > Bidirectional satellite connection to the Internet from the castle of Tarifa (June 22) and from the beach of Los Lances (23 day/night of San Juan).
- > Wireless LAN throughout the castle.
- > Videoconference between Tarifa (castle) and Tangier (University/ENSA)/June 23, in collaboration with college students of the Ecole National de Sciences Appliquées and people of the social movements of North Africa. Software: Gnome-meeting.
- > Connection with Parc Central, Barcelona, a left lot recovered as a park by the neighbors in spite of the opposition by the City Council. The initiative is part of the citizens campaign against Forum 2004. The Bonfire of San Juan was celebrated there at the night of the 23rd; the plan was to give voice to the Assembly of Immigrants of the city. In their fights the "people without papers" had occupied the Cathedral and two churches the days before. Insufficient satellite downlink in Tarifa to load the 80kbps stream, prevented the videoconnection between Barcelona and the Straits. See <http://parccentralpark.net>.
- > Live Streaming (audio/video) of the event in the castle of Tarifa /June 22 and 23 (both in mov and ffmpeg formats). The workshops, round tables and other activities that took place in Tarifa were continuously relayed. Simultaneously to the webcasting, transmissions were received from other geolocations: Tenerife, Tangiers and Seville. The main stream was produced in ffmpeg format, using an ffmpeg server and vlc as client for reception.
- > Use of free software for the management of the local network, servers and real time multimedia applications - emphasizing the use of ogg/theora for video encoding the transactions digital archive and the use of ffmpeg for video stream-. Sessions of audio/video with PD-PDP-PIDIP, projected locally and streamed to the Net / June 22 at the castle & June 23 at the beach. Pure Data is a graphic programming environment susceptible to be used for distributed live multimedia productions, that several groups at fadaiat - dregs, artefacte, xicnet, riereta.net, hackitectura - are applying to the development of gollum/al-jwarizmi. See <http://al-jwarizmi.sourceforge.net>

A constituent festival: Myths of a near future.

Transacciones/Fadaat, eventually, was a foundational festival, in the anthropological and original sense of the term; festival as a form of knowledge, a form of producing new subjectivity, imaginaries, worlds. It was like a rite presenting the new myths of origin of the multitude in the Straits of Gibraltar; - which is, indeed, a place that is not isolated from the world, but a central node in the global fight between Empire and the multitude!

20XX, What's next?

After the attainment of the civil telematic bridge connecting the northern and southern sides of the border (and its symbolic meaning in the prevailing warmongering logic of the clash of civilizations), several action lines will continue exploring this territory, constructing new relations between communication, mobility, organization and work:

*Intercultural Border Lab "Observatory of the Straits"; a project presented to the award contest of the Castle of Santa Catalina (promoted by the Tarifa City Council), that would allow us to install the wi-fi link as a permanent infrastructure.

*Final 2004 version of the biopolitic cartography of The Straits.

*Mutation of madiq indymedia towards a post-textual system, with the implementation of a live streams open administration system integrating "live maps" locating webcasters. See the interface at:

<http://gollum.artefacte.org>.

*Collaborative support in the organization of new indymedia nodes in Tangiers and Larache, Morocco.

*Participation in the organizing team of Hackandalus, the 5th Spanish hackmeeting that will be taking place in Seville - October, 28-29-30th 2004.

*Comission from the DASH-meetings coordination team (against racism and the xenophobia) to organize the next DASH European workshop in Spain,

*Critical contribution to the executive meeting of the UNO's World Summit on the Information Society, to take place in Tunis in november 2005.

*Research on the deployment of d.i.y. computers - aluminium boxes, solar visors, photovoltaic cells -, in Southern Europe and Africa - a hardware project lead by Josep Saldaña / context.

*Development of the concept "Fada" as an epistemologic tool to upgrade our understanding of geography, operating at the convergence of the physical and digital space; but also in the Islam/West breach.

<http://aminima.wordpress.com/2007/04/20/fadaiat-2004-2/>

Welcome to History 566 At long last, I have finis!

Welcome to History 566

At long last, I have finished my syllabus for the graduate readings seminar in early American history. I've titled it Readings in North American History, 1500-1800. While the course focuses most heavily on British North America, every week's readings contain some comparative material about Spanish and/or French North America. The readings contain material about the Caribbean as a matter of course. I've tried to incorporate recent historiographical developments that emphasize borderlands and comparative colonization in the early modern era. I hope it will also expose graduate students to developments in the prehistory and history of native North Americans and to recent reinterpretations of the history of slavery.

Students will read 14 books in their entirety, including Richard White's The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815,, which many people mentioned as a must-read for grad students (an assessment with which I heartily agree), and J.H. Elliott's 2006 masterpiece of synthetic history, Empires of the Atlantic World: Britain and Spain in America, 1492-1830.

Students will also read numerous book chapters, book parts, and articles. I've also listed helpful reference material to help students lacking background in early American history catch up.

I am deeply indebted to the many graduate readings seminar syllabi I have accumulated over the years; I borrowed topics, assignment ideas, and readings from many of them. I'll also note the Word does not transpose well into Blogger. Please bear with the formatting snafus.

Lastly, I invite the Weekly (sub)Standard to sneer.

<http://nwo51e.oypio.com/Welcome-to-History-566%0A%0AAt-long-last-I-have-finis>

Everything I've ever tried to say about my life

This is an article I found on the website of the Canadian International Development Agency to guide Canadians in living in Egypt. I depart from my usual light frivolous posts here because this article has articulated in quite a scholarly way everything I've been mumbling incoherently for years. That said, there were a few comments I had to make on the contents. These are in a blue font. Apologies for the length and non-personal-authorship (this is aimed at you, Mo). Culture, as defined by anthropologist Edward Hall, is "The way of life of a people. The sum of their learned behavior patterns, attitudes and material things" It is not innate, but learned; the various facts of a culture are interrelated. With this definition in mind, it follows that the entire environment of a people and their experiences within this environment throughout an extension of time outlines the basis of their culture. For example, the need for the early Canadian settlers to survive very difficult conditions and to individually try to ensure their own security was perhaps one of the causes for Canada being an "individualistic" society. On the other hand the geography of Egypt particularly its Nile and its moderate climate allowed the first Egyptian nomadic hunters to gather and form early settlements along the fertile River valley perhaps was a reason for Egypt being a "collectivist" society. This sounds like bullshit. My thought is that this dichotomy emerged more recently after the industrial revolution; there's less time for other humans. Edward Hall has developed a concept that is useful in

understanding differences among cultures. He places cultures along a continuum. One end of the continuum he called High Context or more Collectivist cultures and the other end Low Context or more Individualistic cultures. Hall has identified a number of dimensions of human activity that can be used to conceptualize patterns of behavior for cultural groups:

Association - relationship with others.

Interaction - verbal and non-verbal communication.

Territoriality - use of space.

Temporality - concept and use of time.

Learning - how knowledge and skills are developed.

A Basic Framework for Cultural-Context Characteristics: Higher-Context Cultures (More Collectivist Societies) Association and Territoriality

Relationships depend on trust, build up slowly and are stable. One distinguishes between people inside and people outside one's circle.

Things get done through relationships with people and paying attention to group processes.

One's identity is rooted in groups such as family, friends, and work.

Social structure and authority is centralized. Responsibility is at the top.

Space is communal. People are closer together sharing the same space.

Interaction

High use of non-verbal elements such as voice tone, facial expressions, gestures and eye movement. Non-verbal elements carry a significant part of a conversation.

Verbal message is implicit. Context such as situation, people, non-verbal elements is more important than words.

Verbal message is indirect. One talks around the point.

Communication is seen as a form of art and a way of engaging people.

Disagreement is personalized. One is sensitive to conflict with others. Conflict either must be solved before work can progress, or must be avoided.

Temporality

Time is not easily scheduled. Needs of people may interfere with keeping to a set time. What is important is that the activity gets done taking its own time.

Change is slow. Things are rooted in the past, stable and slow to change.

Time is a process. It belongs to others and to nature.

Learning

Knowledge is embedded in the situation. Things are connected, synthesized and global. Multiple sources of information are used. Thinking is deductive and proceeds from general to specific.

Learning occurs by first acknowledging theory then practicing.

Groups are preferred for learning and problem solving.

Accuracy is valued. How well something is learned is important.

Lower-Context Cultures (More Individualistic Societies) Association and Territoriality

Relationships begin and end quickly. Boundary of people inside and people outside one's circle is not clear.

Things get done through following procedures and paying attention to a goal.

One's identity is rooted in oneself and one's accomplishments.

Social structure is decentralized. Responsibility goes further down.

Space is compartmentalized and privacy is important so people are farther apart.

Interaction

Low use of non-verbal elements. Message is carried more by words than by non-verbal means.

Verbal message is explicit. Context is less important than words.

Verbal message is direct. One spells things out.

Communication is seen as a way of exchanging information, ideas and opinions.

Disagreement is depersonalized. One withdraws from conflict with another and gets on with the task. Focus is on rational solutions and not on personal ones. One can be explicit about another's behavior.

Temporality

Things are scheduled to be done at particular times, one thing at a time. What is important is that the activity is done efficiently.

Change is fast. One can make change and see immediate results.

Time is a commodity to be spent or saved. One's time is one's own.

Learning

Reality is fragmented and compartmentalized. Single sources of information are used. Thinking is inductive and proceeds from specific to general. Focus is on detail.

Learning occurs by following explicit directions.

An individual orientation is preferred for learning and problem solving.

Speed is valued. How efficiently something is learned is important

This is all spot on. Good stuff. It should be emphasized that when comparing cultures, there is no "bad or good" nor "better or worse"; there are just differences that "make more sense" to different people. Aww! So Canadian! But read on ? it's not all as value free as they would have you believe. Fundamental Beliefs, Values and Attitudes: Despite individual and group differences, Egyptians share basic beliefs and values that transcend class boundaries. Religion, i.e. Christianity and particularly Islam influence these beliefs and values although some practices go back as far as early pharaonic eras. Egyptians profoundly believe in God and that most things in life are ultimately controlled by God's will (fate). They value a person's dignity, reputation, family, friends and social class. Some basic Egyptian attitudes include:

that everyone acknowledges God and has a religious affiliation;

that many things depend on God's will and therefore people have limited control over events;

that being religious is an important and worthy attribute;

That Islam is the all encompassing religion; a religion that is just and humane and not barbaric as many Westerners think it is.

that religion and government are not separate and should compliment each other;

that a person's behavior should have a good impression on others; I don't know why this is an "attitude" ? it's common freaking sense. Somewhere people want their behaviour to repulse and alienate others (apart from rebellious teens)?

that a person's honor or shame also concerns his/her family; this is some fucked up shit, yes.

that loyalty to one's family should precede personal needs and that one should do the best they can to help friends;

That social class and family background determine a person's status followed by his/her individual characteristics, achievements and personal connections.

Self-Perceptions: Most Egyptians think that:

Egypt is "the mother of the world" (Misr om al donia). Egyptians are a people with rich cultural heritage that has enhanced the development of the whole world in many fields such as architecture, medicine, mathematics, philosophy, literature and religion. This is all true. Just cos you ain't heard? This heritage is firstly Egyptian and then Arab (the added value of the Arabs is Islam and the Arabic language).

Egypt although still part of the Arab world, is a distinct and distinguished culture that is more advanced in many ways than the rest of the Arab nations. This distinction is unknown to many Western societies.

Many Western people are anti-Arab and anti-Muslim and this influences their perception of Egyptians. This isn't so much a perception as concrete fact.

Egypt could have been one of the leading countries of the world has it not been exploited by the West as well as by corrupt local governments over lengthy periods of time. This isn't some quaint fucking belief; it's COLONIALISM.

It is very difficult for Egypt to recapture what was lost over time and to become the great nation that it used to be. Laziness and defeatism; India is doing just fine.

Blind mimicry of certain aspects of Western cultures will result in negative implications on the Egyptian society. Dubious indeed - Egyptian society is ultimately more fucked up, in terms of rights and freedoms.

Egyptians are emotional people. Emotional is being loving, sensitive and feeling and not impatient and irrational as many Westerners think. Damn straight!

Introductions and Self-Disclosure: Egyptians will usually give more information about themselves during introductions than Canadians do. Besides title, name and educational or professional status, introductions are likely to include family and/or relatives, social standing, connections and personal or professional achievements. This should not be perceived as immaterial self-praise. Privacy is all very well, but it leaves you with very little to talk about. Friends, Associates and Reciprocal Favours: Egyptians are friendly and it is easy to start relationships with them. Relationships start by liking and when they grow stronger, friendships develop. Close friendships are based on trust and loyalty. They build-up slowly over time but once mature, they are stable. Friends are expected to help and do favors for each other. An Egyptian does not refuse a request from a friend and reciprocal favors are expected. I simply don't understand why this needs phrasing; what else is friendship, then? Standing around silently in bars admiring the opposite sex, high fiving periodically? No. If the demand cannot be met, he/she suggests other options but never openly declines assistance. Reciprocal favors do not only demonstrate loyalty of friends but are also expected from associates and colleagues. Giving and receiving favors is culturally accepted as part of a relationship and should not be mistaken as calculated or self-serving. Differences in expectations between you and your Egyptian partner, who considers you a friend, can lead to misunderstanding and may result in collapse of the relationship. In a de-briefing session of engineers coming back from a three-week training in Canada, an Egyptian trainee protested, "When they come to Egypt we show them around, invite them at our homes and help them do and get everything they need. When we arrived in Canada, they just dropped us at a hotel alone for the whole weekend - not one phone call! They did not show us around the city or take us shopping. We were never invited once at Mr. X's home. At the office, we even had to pay for our own coffee." Another engineer said, "I asked Mr. Y if he can help me apply for a scholarship for my son at the Canadian University just around the corner. He said that he "frankly" cannot do that. These aren't cultural differences? It's ill breeding and lack of social graces. Emulation rather than understanding is the appropriate response. Being a cad isn't a cultural thing. Listen to your partner's inquiry and do what you can to help. If you cannot, do not bluntly say no. A non-committal but positive response to a request is not taken as a promise yet demonstrates good intentions. Mr. Y could have explained that although he does not know about university procedures, he will try to inquire. The Egyptian will always understand and appreciate your efforts even if they are modest.

Invitations, Visiting and Privacy:Egyptians contact and visit each other a lot more than Canadians do. Close friends see or call one another as often as once a day or more. It is common practice that they "drop in" without invitation or calling ahead of time. In Egypt people enjoy long discussions over shared meals and drinks (tea or coffee) and over the telephone. In addition, it is a cultural obligation that family, relatives, friends, colleagues and acquaintances regularly inquire about each other. Again, this is just niceness. I wish I had received this memo before going to Canada where people call their friends once in a blue moon. Negligence in socializing can be interpreted as "something wrong" such as being sick or feeling offended. Privacy or "space" as known in Canada is "loneliness" or "antisocial behavior" in the Egyptian dictionary. It is fucking loneliness! If you feel lonely, then what do you know, you are. In this respect Egyptians will not expect you to keep pace with them. However, they will expect that you try to be more lenient. Egyptian friends are generous with their time and effort and will go to great lengths in caring for your welfare and in being loyal and dependable.

Business, Friendship and Office Colleagues:For Egyptians, all acquaintances are potential friends. The differentiation "business friend", "tennis friend" or "boss-employee role" where no socializing is expected or personal concerns discussed is uncommon in Egypt. Try not to appear in a hurry to talk business with your partner. Be relaxed and begin with a brief inquiry about how he/she is doing health-wise and otherwise. Mere politeness, again. If your partner is the host, let him/her start the conversation and when he/she is ready bring up the purpose of your visit. In the office, greetings such as "good morning" when you arrive and "have a good evening" when you depart are important everyday. (!!!!!!!) Always remember to ask about people on sick leave. Jesus Christ. From time to time ask about your colleagues' personal concerns. Egyptians like compliments and praise for a job well done greatly motivates them. Remember to cheer people up with a light compliment. Acknowledge and thank your colleagues for the work they've done. Everyone likes their work acknowledged. Egyptians are generally polite and hospitable. Be "culturally sensitive" and do the things that are commonly considered in Egypt as part of "good manners" and "generosity". It is a good idea that people eat lunch together at the office. If not, offer to share your food or drink with others. This will be appreciated although they will politely refuse seeing that what you have is just enough for you alone. La ya sheikh!
Criticism and Saving Face:Pride, self-esteem and saving face are very important for Egyptians. Criticism is generally not well received and can easily be taken personally. If it cannot be avoided, criticism should be indirect, discreet, never in public and preceded by the individual's good points first. For example, a better way of telling your partner that what he wrote "Was not good" would be "Thank you for the hard work you put into this report. Because I think it would be better if you could add and delete How about going through the notes I put in the margins to see how we can make it even more articulate and acceptable by all parties? Well yeah, this is tedious, but it works well with all people.

Facts and Feelings:Detached and Attached Reasoning:Feelings play a significant role in Egyptians' view of events and consequently in their subsequent behavior. In analyzing a situation, facts are considered but feelings also have a considerable influence. Expression of emotions is not only common in the Egyptian culture but also valued. The word "emotional" in Egyptian terminology carries one of the following undertones: "feeling, concerned, enthusiastic, passionate, sympathetic, etc." On the other hand, the same word to Westerners has a negative connotation such as "immaturity, unreasoning or lacking judgement". Freaks. To Westerners the examination of facts without the intrusion of emotional bias is the constructive approach to human affairs. Quite true, it is. Egyptians could certainly use some objectivity in business matters. It is not uncommon therefore that some Canadians may feel that Egyptians are "too sensitive and emotionally immature" while some Egyptians may feel that Canadians are "too aloof, indifferent and impenetrable".
Fatalism:This is another cultural controversy between Canadians and Egyptians. For Egyptians, fatalism is based on the belief that people do not have absolute command over all what happens because God has ultimate control of events. In general, "fatalism" amongst Arabs has been overemphasized by Westerners. Educated Egyptians (and Arabs) believe that people should first ensure that they have done everything possible to manage a situation before they justify results to the Will of God. The common phrase "In shaa Allah (God willing)" does not necessarily mean "We have no control". A Canadian spouse once told me, "I hate it when they say 'In shaa Allah'". It means that the job will not be done. The plumber, whom I had referred her to, explained, "Of course,

Will I fix it tomorrow? If I don't get hit by a car today! This is intensely annoying. You just have to plough through and yell more loudly. People sometimes actually used inshallah to refer to things they've already done and said.

Reality and Perception: If you believe something exists, to you it is real. Although the particulars of a reality may be the same, perception plays an important role in how people see things. No shit? This hardly needs explaining, it just is. Different realities exist to different people because they select to reorganize data differently. The cultural difference between Canadians and Egyptians arises not from the fact that this selection takes place, but from how each makes the selection. Egyptians are more likely to allow subjective or meditative perception to determine what is real and hence direct their actions. Canadians, on the other hand, tend to use objective or material perception. This is not to say that Egyptians cannot be objective. They can; however, sometimes they reorganize data in a way that may be different from how Canadians would. For example many Egyptians see the 1967 Arab-Israeli war a setback rather than a defeat. Another example in Palestine/Israel is freedom fighters or martyrs versus suicide bombers. Hah! That is called a difference of opinion. There's no need to use lofty psycho-social language to describe this phenomenon. We're not a different species. Another way of influencing the perception of reality is by the choice of descriptive names, words and phrases. These can have powerful effects on perception and therefore reality. People already know about this. This is why lawyers exist.

Slogans are popular and provide an insight into how differently political events are viewed. Egyptians often use caricature, jokes and aphorisms to satirize some government personalities and presentations that may not be seen factual or real by the public. This whole subheading seems to be trying to say, in some sort of Oprah like way, that people from different parts of the world feel differently about political events. What assholes, acting like it's some sort of sociological insight.

Human Factors and Regulations: In general, Egyptians place more emphasis on human factors when they analyze events and make decisions. For example, an employee who does not meet the standards of a position could be accepted into an organization if the proper contact can be made. A traffic officer may not seriously consider all regulations in a car accident because the offensive driver is a poor man who could not afford fixing the other car and at least Alhamdu LELLAH (thanks to God) that no one was hurt!

Negotiation and Persuasion: During negotiation or persuasion, Egyptians place more value than Canadians do on personalized elements of the discussion such as reference to mutual friendships or emphasis on the effect the action will have on other people. Feelings also play a good role in such arguments. To Egyptians, negotiation and persuasion is an art where language is cleverly selected and entwined to appeal to sentiments. So? I've taken negotiation classes that told me the same thing. What you're saying isn't that important. In this context, foreigners often miss the emotional dimension in their intercultural transactions with Egyptians. A Canadian overhearing a discussion (particularly if in Arabic) may wrongly conclude that it is a quarrel and people are angry. The displays of emotions often imply deep and sincere concern for the substance of the discussion rather than hostility and anger.

Privacy and Space: The concept of space and privacy is culturally determined. In general, Egyptians are closer together than Canadians in space or social distance as well as in their personal behavior towards each other.

Personal and Sensitive Subjects: Egyptians often discuss together personal issues including money matters such as how much was paid for an item, salaries and salary increases. Other subjects that may be considered private by Canadians but not Egyptians include: age, whether a person is married and for how long and why someone has not married, is divorced or does not have children. This strikes me as being untrue; in fact, Egyptians are reluctant to talk about money or age. It's Canadians that do so openly. Egyptians tend to talk more freely about family concerns that Canadians often reserve for very close relationships. If one does not want to respond, it is common to speak in general terms evading straight answers. For example, one may say that, the item was not inexpensive, he/she has not yet found the right person to marry, there were irresolvable problems in the marriage that ended in divorce or there are no children because it has not happened or is not God's will yet. Such responses are acceptable and usually give a clue that one does not want to get into detail. Haughty replies as really it is non of your business even if said in jest or I'd rather be free and not committed by marriage to

any one man/woman, or we do not like children can be offensive (Egyptians like children and assume that everyone does. In Islamic and Coptic religions children are described as "God's beloved"). Yeah it does get on one's nerves. While Canadians prefer not to discuss work or business after "office hours" ("talking shop"), Egyptians find this a good topic for social conversation especially amongst colleagues. Bullshit. Everyone talks shop. Particularly people who work demanding jobs. Religion and politics are two other favorite subjects that are often discussed socially; however, they can be risky when foreigners are involved. If you believe in God and are committed to a religion, people would be impressed. Many Egyptians assume that Westerners are not religious. Moslems and Copts are confident about the wholeness and righteousness of their religion. It is a way of life and therefore it is a subject that often occurs in conversations. Moslems, in particular, feel that it is their obligation to educate others about what they do not know in Islam. If you ask questions, you will get answers and explanations and this may lead to discussions and often different opinions. In this respect, a Canadian should be cautious about two things: i) asking people who are not knowledgeable enough about the subject may result in incorrect or distorted information; ii) statements/arguments that may be perceived as disrespectful to Islam harm personal and in many cases business relationships as well. I don't see how you can offend people on a personal level and then expect them to be cool. However, it should be noted that if you are a Copt you are expected to sustain deep personal insult and just suck it up. Being a minority in Egypt is not very pleasant. It is advisable to considerately discuss religion and only with educated and well read individuals. Egyptians readily bring up current political issues in their conversation particularly those relevant to the Middle East such as the 11th of September WTC incident, the war on Afghanistan, the Palestine problem and the Iraq/American conflict. Yet they are not prepared for frank statements of disagreement that are in support of the opposing side of the argument. Yes, this is a distressing tendency. But how can an Arab take well the opinion that killing vast numbers of Arabs is justified? No, we can't be expected to do so. A two-sided open discussion on political and emotionally sensitive issues is not recommended. Egyptians see Canada as a neutral country that genuinely supports peace and has no hidden political agendas. If your views are sufficiently different from those of your Egyptian partner, it is better to avoid discussion, try to change the subject or assume a nonaligned position.

Social Distance: Egyptians and Canadians differ in the "physical distance" they maintain when conversing as well as in the amount of "touching" they feel comfortable with in interpersonal relations. In general, Egyptians tend to stand and sit closer together and touch others (of the same sex) more than Canadians do.

Of course, it is hardly to be expected that the government website should publish a guide full of personal opinions and urging people to emulate salutary Egyptian behaviour. Yet, I don't think expressing the obvious like it is a unique cultural tendency is the right approach either. A quick, "be polite than you would be in Canada" should suffice. It should be noted that I'm probably more miserable in Canada than I would otherwise be because law students are socially handicapped nerds, including myself. The point is that my social handicap was accepted when I lived in Egypt

<http://co8h.iioy.com/Everything-Ive-ever-tried-to-say-about-my-life>

New Book about Swedish-American Culture Modern-Day Vikings: A Practical Guide to Interacting with the Swedes

Contact: Stephanie Cheney

Intercultural Press

stephanie@interculturalpress.com

800-370-2665

Modern Day Vikings Reveals the Essential and Subtle Differences of the Swedes
New book provides a look into the culture that brought you Volvo, IKEA and Ericsson

Yarmouth, ME ? They are a people of small paradoxes. They speak excellent English, but are reserved and tend not to make or appreciate small talk. They avidly embrace new technology, but are cautious and consensus-driven when making decisions. They have founded some of the world's leading multinational companies, but disappear to the country en masse for the month of July. Sound familiar?

Modern-Day Vikings provides a window into what one world traveler called the most American of European countries: Sweden. Yet outward appearances can be deceiving. Surface similarities between the Sweden and the United States conceal essential differences. Christina Robinowitz and Lisa Werner Carr provide insight and strategies for successful interactions with Swedes, whether in business or social encounters.

True to its title, Modern-Day Vikings traces some of Sweden's most ingrained cultural traits back to its Viking heritage: self-sufficiency, fairness, egalitarianism and democracy. And this just scratches the surface. The authors also examine Sweden's famous "cradle-to-grave" social model and explore values underlying modern Swedish culture, such as lagom (moderation), the law of Jante (personal modesty), communication styles and business practices.

Christina Johansson Robinowitz is a cross-cultural consultant and trainer. A native of Sweden and long-time resident of the United States, she works with international companies and organizations and specializes in Swedish-U.S. intercultural relations. Lisa Werner Carr, an American of Swedish descent, is a professional journalist and has lived and worked in Sweden. Now based in Dallas, she is a Web content developer and contributing editor to Sweden & America magazine.

Modern-Day Vikings (ISBN 1-877864-88-9) can be ordered directly from the publisher, Intercultural Press. Call 800-370-2665 or order on-line: books@interculturalpress.com. Both authors are available for interview in either English or Swedish.

<http://www.uniquet.net/new-book-about-swedish-american-culturemodern-day-vikings-a-practical-guide-to-interacting-with-the-swedes/>

Eidos Interactive and Majesco Entertainment Partner

MSN MoneyCentral - Eight New Titles to Launch in PAL Territories by the Summer EDISON, N.J., April 18 /PRNewswire-FirstCall/ " Majesco Entertainment Company COOL , an innovative provider of video games and digital entertainment products for the mass market, today

bwin Interactive Entertainment AG Financial Year 2006Forbes - Q4 & Financial Year 2006 VIENNA, Austria, April 19 /PRNewswire-FirstCall/ " bwin Interactive Entertainment AG financial year 2006: - Successful start of communicated strategic change - Impact on earnings in Q1 2007 assuming similar legal framework

Flycell Launches New Online and Mobile Digital Entertainment Forbes - Flycell, Inc., a leading mobile and online media and entertainment company, has launched Flycell 2.0 - a new digital entertainment destination to provide consumers with audio, video and interactive content that they desire, over multiple media

ALONG Subsidiary Recognized as One of 50 Best Mobile Phone Ventures in MSN MoneyCentral - XIÂN CITY, Shaanxi Province, China, April 19 /Xinhua-PRNewswire-FirstCall/ " ALONG Mobile Technologies Inc. (Pink Sheets: AGMB), a leading provider of wireless interactive entertainment products and services to customers in China, today announced

Latest Maryland news, sports, business and entertainment:WTOL-TV - Sadie Gregory to serve as interim president at Coppin State ADELPHI, Md. (AP) _ Sadie Gregory will take over in June as interim president of Coppin State University. She succeeds Stanley Battle, who's leaving to become chancellor of North Carolina A

€ Tougher, faster and better-looking€ MetroMix - The characters eventually realize it kicks ass to be a hero, and the movie seems to appreciate the entertainment value of action movies without making fun of them too much. Wright: We never really like to use the word spoof because I suppose what we

AMC Entertainment sets IPO at 39.5 million sharesBoston Globe - WASHINGTON (Reuters) - Movie theater company AMC Entertainment Inc. , formerly known as Marquee Holdings Inc., on Thursday set its planned initial public offering at 39.47 million shares for an estimated price of \$18 to \$20 each. Stockholders are

Galaxy Entertainment reports loss in €06Boston Globe - HONG KONG " Hong Kong's Galaxy Entertainment Group Ltd., one of Macau's six casino license holders, said Wednesday it swung to a net

loss last year because of higher interest expenses and amortization costs related to its casino license. Galaxy

Charter to Hold Conference Call to Discuss First-Quarter 2007 ResultsForbes - Charter provides a full range of advanced broadband services, including Charter Digital(R) video entertainment programming, Charter High-Speed(R) Internet access, and Charter Telephone(R). Charter Business(TM) similarly provides scalable, tailored

Arts & Entertainment ArticlesUniversity of Dallas News - A Link to Rome Apartment Lottery Shake-up: Sophomore Cheer, Juniors Jeer Author Sings Soul to University Childrenâ€™s Literature Audience Business Club Negotiates with Guest Speaker Calender Unites Spring, Easter Break CSO, SG Gavel, and English Latest Illinois news, sports, business and entertainment:WTOL-TV - SPRINGFIELD, Ill. (AP) _ Illinois officials propose fixing 42-hundred miles of roads and 960 bridges in a ten-point-nine (b) billion-dollar road program announced today. The acting secretary of the Transportation Department says the plan is 400 (m Is this motel up to snuff?Newsday - While trying to unwind, David shoves one of the video cassettes into the roomâ€™s threadbare entertainment system, looking for diverting entertainment. What he sees are brightly lit scenes of people being tortured, raped, beaten and butchered - and

New Summit Ent. film company backed by \$1 blnReuters - LOS ANGELES (Reuters) - A former Paramount Pictures executive and the head of a Hollywood film company on Thursday unveiled a new movie outfit with more than \$1 billion in financing from investors led by Merrill Lynch. Summit Entertainment LLC will Entertainment giants on the campaign trailReuters - WASHINGTON (Hollywood Reporter) - If campaign donations are any indication, Viacom is fond of Barack Obama, Comcast likes Hilary Clinton and Time Warner is sweet on both. Hollywood continues to be a major financier of the nationâ€™s presidential CEC Entertainment, Inc. to Broadcast First Quarter 2007 Earnings Forbes - CEC Entertainment, Inc. (NYSE:CEC) today announced that it will release first quarter 2007 results after the market closes on May 1, 2007. The Company will hold a conference call the same day at 3:30 p.m. Central Time, which will be broadcast live

Starz Entertainment Acquires Three Films From The Weinstein CompanyForbes - Scary Movie 4 and Dixie Chicksâ€™ Award-Winning Shut Up & Sing ENGLEWOOD, Colo., April 18 /PRNewswire/ " Starz Entertainment continues its relationship with the Weinsteins and directors Quentin Tarantino and Robert Rodriguez, acquiring the exclusive

Baywood International, Inc. Engages Bischoff-Hervey Entertainment for Forbes - The Company intends to launch the program through a separate, wholly owned division that will have access to the Companyâ€™s existing base of over 370 products that are currently being sold through retailers. â€œA direct response strategy is an essential

Entertainment highlights in historySeattle Post Intelligencer - 1956: The first Godzilla movie, â€œGodzilla, King of the Monsters,â€• premiered in New York. 1958: Dion and the Belmontsâ€™ first single, â€œI Wonder Whyâ€• backed with â€œTeen Angel,â€• was released. 1968: Simon and Garfunkel released the single â€œMrs. Robinson

Jamaica Gleaner EntertainmentJamaica Gleaner - Do not look at his nice clothes or his well-groomed physique; Jason Mighty has a lot more to offer. Mighty had his dreams of being a good quality DJ shattered around 2000, when he got saved and was told the truth about his talent Nicholas â€˜Nico Whatâ€™s new in entertainmentBuffalo News - When the murder case against a wealthy man (Anthony Hopkins) who killed his much younger wife falls apart, the attorney (Ryan Gosling) who prosecuted the case is determined to bring the husband to justice. The accused, though, is as smart as he is WGL Entertainment Holdings, Inc. Acquires 10% of Open Road TelevisionMSN MoneyCentral - WGL Entertainment Holdings, Inc. (OTCBB: WGLT) announced today that it has acquired 10% of the common stock of Open Road Television (ORTV). In addition to this weekendâ€™s production of â€œXXChromesâ€• for SPIKE T.V., WGL Entertainment Holdings, Inc. will

The Entourage guys guide to L.A.MSNBC - As any agent, screenwriter or producer can tell you, show business is all about perception. So it s not surprising that one of the best television shows of the last three seasons, which is also hugely popular within the entertainment industry

True feast of entertainmentWestern Telegraph - HAVERFORDWEST hosted Dathliad last week, a cultural exchange with guests from Enniscorthy in Ireland. The event was opened last Tuesday, with an art exhibition

in the library. Work by the Bohemian Arts Group of Enniscorthy was on display, along with Marvel Entertainment and SEGA Partner to Create Captain America, MSN MoneyCentral - Marvel Entertainment, Inc. MVL, SEGA(R) Europe Ltd and SEGA(R) of America, Inc. have expanded their relationship to include the rights to develop and distribute games inspired by Marvel's Hall-of-Fame franchises " Captain America, The Incredible

Treasure Coast entertainment calendar: April 20 Fort Pierce Tribune - St. Lucie County Boat Show: Today and Saturday, 10 a.m.-6 p.m., Sunday, 10 a.m.-4 p.m., Tradition Field, 525 N.W. Peacock Blvd., Port St. Lucie. \$5; children under 12 free; (772) 692-7599. WestFest: Family festival with music by Skeeze 5-9 p.m. ARTS AND ENTERTAINMENT ~ THEATRE/ART News Leader - Art benefit The UNF American Red Cross Club, in collaboration with Theatre Jacksonville, The Intercultural Center for Peace, Bank of America, DOOVAL.com, and Paragon Financial is exhibiting an art show at Theatre Jacksonville to raise awareness about

Jolie at her toughest in Daniel Pearl film Reuters UK - We didn't want it to be a typical movie, Jolie told Entertainment Weekly magazine in its summer movie preview issue that hits newsstands on Friday. Jolie, 31, portrays Pearl's wife, Mariane, in "A Mighty Heart," which is set to open on June 22 and is Barry Hirsch Entertainment Lawyer of The Year PR Inside - Pamela Forster. The Beverly Hills Bar Association has the distinction in having the largest entertainment law section in the world. The prestigious "Entertainment Lawyer of the Year" award honors leaders of the entertainment law field, and has been

Cherry Fest Entertainment 9&10 News - The National Cherry Festival runs July 7th through 14th. It will be the 81st year for Traverse City's famous week-long event. This year's entertainment line-up: July 7th " Ricochet, one of the most popular groups in country music. July 8th " The

Apple iPhone is an entertainment device. CNET News - I think Microsoft is misunderstanding that the Apple iPhone is an entertainment device and not intended for business users. Of course it won't support Exchange servers or other secure email systems. It's meant to work with Gmail and other lightweight Akimbo Selected by AlwaysOn as an OnHollywood 100 Top Private Company Forbes - The OnHollywood 100 is a power list of the top private emerging technology companies in digital entertainment and media. Akimbo was handpicked by the AlwaysOn editorial team based on a set of five criteria " innovation, market potential, customer

Reuters Entertainment Summary Washington Post - "underdog Sanjaya voted off show LOS ANGELES (Reuters) - Wannabe pop star Sanjaya Malakar, the "American Idol" contestant best known for his wacky hairdos, was booted from the hit show on Wednesday, disappointing a hard core of smart alecks who

Entertainment quotes from The Associated Press Herald Tribune - "It's so weird that I went to rehab. I always said I would die before I went to rehab." Lindsay Lohan. "I can promise you: We won't soon forget you," Ryan Seacrest, bidding farewell to "American Idol" cast-off Sanjaya Malakar. "I didn't hear what

Summit film studio secures \$1bn finance MSNBC - Hollywood's largest studios are facing new competition after Merrill Lynch raised \$1bn to finance Summit Entertainment, a new studio that will produce, distribute and market films. The deal is the brainchild of two industry veterans: Robert Friedman ZING Selected by AlwaysOn for OnHollywood 100 Award Forbes - ZING Systems Inc., a mobile entertainment technology and services company, today announced that it has been chosen by AlwaysOn as one of the OnHollywood 100 Top Private Companies. The OnHollywood 100 is a power list of the top private emerging

Planet Hollywood Resort & Casino Unveils the Ultimate Las Vegas Forbes - New Resort & Casino Features State-of-the Art Casino Floor, Award-Winning Restaurants, Leading Entertainment Shows, Comprehensive Shopping Experience and the Most Exclusive Nightlife On The Strip LAS VEGAS, April 17 /PRNewswire/ " Planet Hollywood

Grupo Montez de Durango Signs Sponsorship Representation Agreement El Valle Hispanic News - CA" (HISPANIC PR WIRE)" April 19, 2007 "Grupo Montez de Durango, 2006 Billboard Latin Music Regional Mexican Album of the Year winner for (Y Sigue La Mata Dando) has signed an exclusive sponsorship representation agreement with Orjuela Entertainment

Peace Arch Entertainment's "Delirious" Wins Fifth Film Festival Award
MSN MoneyCentral - Peace Arch Entertainment Group Inc. (AMEX: PAE) (TSX: PAE), an innovative film and television entertainment company, announced today that its comedy "Delirious" won the Istanbul Film Festival's Special Jury Prize, The Silver Tulip Award. "Delirious

Black Entertainment Television sitcom about black slackers will be
Herald Tribune - NEW YORK: America's Black Entertainment Television channel is making the first scripted series in its 28-year history, a sitcom about a group of black slackers. "Somebodies" is expected to premiere in October, Reginald Hudlin, BET's entertainment

Marcus Theatres closes on Cinema Entertainment deal
Milwaukee Business Journal - Marcus Theatres Corp. has completed its acquisition of 11 movie theater complexes from Cinema Entertainment Corp. for \$75.7 million in cash. Marcus Theatres, a division of Milwaukee-based Marcus Corp. (NYSE: MCS), said Thursday afternoon that it will

<http://hosttheinternet.com/2007/04/20/eidos-interactive-and-majesco-entertainment-partner/>

Texas emergency teacher certification

Teacher Certification - News and Communications - SMU Emergency Info_ Employers_ Employment_ Financial Aid. Teacher certification means twice the career potential. in many states but is designed especially to meet Texas certification. smu.edu Undergraduate and Post-Baccalaureate Teacher Certification - Teacher Emergency Info_ Employers_ Employment_ Financial Aid. Teacher Certification For Undergraduate & Post-Baccalaureate Students. specified by the State Board for Educator Certification in Texas (Sbec texas emergency teacher certification. smu.edu ExCET Coordination, AM - Commerce Certification of Educators in Texas. Texas Departmental ExCET Information Agriculture Biological and Earth Science Certification/Education Field Experience Emergency Teacher. excet.tamu-commerce.edu College of Education Human Development - Texas AM University Online Teacher Certification. The Texas A&M University Accelerate Online certification program is. State of Texas - State Link Policy - Emergency Prep - Report Fraud, Waste and Abuse - Texas Homeland Security. cehd.tamu.edu TCP Program Overview Community College District's Teacher Certification Program addresses. Variety of training schedules; Secondary level Texas teacher. Individuals teaching full time on emergency certification will. ccccd.edu Idra Intercultural Development Research Association TEXAS are accelerated teacher certification programs funded under the No. assisting in placing successful applicants as teacher inters or new teachers with an emergency certification. idra.org On new Sbec rules for emergency teacher certification in Texas On new Sbec rules for emergency teacher certification in Texas by Wm. Robert Johnston 13 November 2003. Dear Editor, Graves' comparison of teachers to doctors or CPAs is logically flawed. johnstonsarchive.net <http://www11.ashehome.org/texas-emergency-teacher-certification.html>

Gregory Harrison April 19, 2007 9:58 pm

Google News

The World According to George
MidWeek, IL - 11 hours ago
Actor Gregory Harrison has played the role of President Jonathan Hayes in no less than three movies. While this does initially seem to be an impressive feat!

Recent Blog Posts

Eric Idle April 19, 2007 5:53 pm

As well as Eric Idle, fellow Python Michael Palin plays a couple of roles, one of which sees him being interviewed by a heavily disguised George Harrison. You can't get a much better endorsement than that!

Many of the American Saturday ?
placement au pair

gregory harrison au pair tv movie au pair intercultural exchange international au pair programs family nanny

india au pair fan fiction au pair jobs finding an au pair au pair agencies london au pair in italy au pair london

Update: Spring Reading Thing, Progress Report 2

Clique #6, The: Dial L for Loser (Clique Series) by Lisi Harrison The Magic Medallion (Cynthia's Attic) by Mary Cunningham Into the Cold Fire (Daughters of the Moon #2) by Lynne Ewing Night Shade (Daughters of the Moon #3) by Lynne Trad&Now magazine 10 - Summer 2004/2005

Saltwater - Beautiful Music - by Gillian Harrison 34. Early Years in Melbourne - by Malcolm J. Turnbull 37.

The Hottentots - by Laurel Cohn 40. The Connemara Dance - by Margaret & Bill Winnett 42. Saint Chartier - by Malcolm Fielding 45 Dave Foreman on loving the wild

Our other senator at the time, Harrison Schmitt, a geologist and moon-walking astronaut from Silver City, was no friend of wilderness and kept acreages small. We ended up with a 570000-acre Gila Wilderness Area and a 211300-acre Aldo

Yahoo News

MSN Search

Gregory Harrison official website

Welcome to my Official Website. This is a photo of Gregory singing at the Roundabout Theater Anniversary Gala in April 2006. They had performers from each of the 19 musicals they've produced through us.imdb.com

Gregory Harrison Current Month TV Schedule

Gregory Harrison Current Month TV Schedule National Cable TV Schedule for April 8 through May 5 (Eastern Time Zone) a TVNow presentation

On Ebay

The Hasty Heart New VHS Gregory Harrison Cheryl Ladd

US \$1.99 (0 Bid) End Date: Thursday Apr-26-2007 18:42:28 PDT Buy It Now for only: US \$2.99 Bid now | Buy it now | Add to watch list

GREGORY HARRISON Hot & Sexy CANADIAN 1981 Mag.

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RAZORBACK-Gregory Harrison vs Killer Pig in the Outback

US \$9.99 (0 Bid) End Date: Thursday Apr-26-2007 8:10:40 PDT Bid now | Add to watch list

<http://www.crumbtastic.com/gregory-harrison/gregory-harrison-april-19-2007-958-pm/>

The November Academic of the Month We, the crack ya

The November Academic of the Month

We, the crack young staff of ?The Hatemonger?s Quarterly,? know what you are thinking, dear reader: The month of November has almost come and gone, and we have yet to elect an Official Academic of the Month. Yet fear not such a horrid oversight. We, the crack young staff of ?The Hatemonger?s Quarterly,? are

pleased as peaches to use today's humble 'post' to put yet another glorious example of the professoriate up to the usual slings and arrows of outrageous calumny.

That is to say (albeit in a less highfalutin manner), we have picked our November Academic of the Month. Frankly, dear reader, it took a bit of time to do so. For the past few months, we have lauded our share of professorial dimwits and moronic pedants. Yet we still haven't taken on someone really spine-tinglingly offensive?someone who's more pernicious than the typical 'Gendering the Other'-type boobs we usually excoriate.

Until now. We, the crack young staff of 'The Hatemonger's Quarterly,' blithely champion one Mona Baker as our Official November Academic of the Month.

And who, you are undoubtedly asking yourself, is Mona Baker? Well, she's the Director of the Centre for Translation and Intercultural Studies at a university in England called Umist. (As in, 'You-Missed' hiring a reasonable professor when you picked this chucklehead.)

Okay, so Ms. Baker is an academic in jolly old England. What?besides the bad dental work?is so bad about that? Well, unfortunately Ms. Baker is a rather reprehensible figure.

Allow us to explain. A few years ago, a gaggle of dimwitted British professors gathered steam for an official boycott of Israeli academics. As David Tell discussed a while back in *The Weekly Standard*, Sometime around late April [2002], a petition began circulating in British universities calling for a full-scale academic boycott of Israel?specifically, for a European Union moratorium on funding of Israeli scholarship until the Sharon government proves willing to abandon the use of force in response to Palestinian terrorist attacks.

In essence, then, the ignoramuses who signed such a petition were untroubled by the anti-Israeli violence of those peaceable Palestinians, but Israel's attempts at self-defense are simply beyond the pale. As such, these doyens (and doyennes) of academic freedom saw fit to support an official boycott of one country's academics?even though that country is in a region chock-a-block with prime offenders against human rights. Ms. Baker, our Official Academic of the Month, took this whole blatantly anti-Semitic hullabaloo one step further. The Egyptian Ms. Baker signed the petition and then decided to take her own personal steps to ensure that the academic world was Judenrein. She forcibly removed two Israeli academics from editorial and advisory boards of two journals she edits.

On her 'website,' the repugnant Ms. Baker informs us: 'There followed a barrage of hate mail (now a common tactic of the Zionist lobby)?some of it explicitly condoned by supposedly reputable institutions such as the University of Pennsylvania.' To which we, the crack young staff of 'The Hatemonger's Quarterly,' add: Way to go, University of Pennsylvania! Who would have thought you had it in you?

In the pages of Britain's left-wing *Guardian*, columnist Rod Liddle wrote:

Professor Mona Baker 'unappointed' two Israeli academics from the journal for which she worked. She hopes that, nonetheless, she can still be friends with them. I hope they punch her in the nose. Her husband, Ken, whined that they had received 15,000 emails in 24 hours, many 'abusive and obscene.' Just 15,000, huh? Better keep them coming.

That, we feel, is exactly right. Mona Baker is a racist and so disgusting that she is actually a disgrace to academia. And that, in the world of such tomfoolery as Judith Butler's obnoxiously opaque prose and Cornel West's obnoxiously ugly hair, is saying something.

Do you, dear reader, have an idea for a future Academic of the Month? If so, please send us an e-line by pressing the 'Contact Us' 'link' at the top right-hand corner of your computer screen. There are so many academics to detest, and so little time.

<http://pd4i.pdatoyou.com/The-November-Academic-of-the-Month%0AWe-the-crack-y>

Essential Writings: Spirituality, Dialogue and Culture

Colloquium

<http://web-app.usc.edu/ws/ec2/calendar/32/event/863649>

Intercultural & Cross Cultural News

Koreans face Cultural and Language barriers when coming to the USA

The so-called 1.5 generation of Korean-Americans, or those that emigrated from their birthplace while children, sometimes struggle over their identity ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-18-2007_04-19-2007.html#4161

Globalization and New Opportunities for Foreign Language Technology

Privately owned GlobalLinguist, Inc. will be featured in an exclusive Market News First interview Friday, April 20, 2007 at 11:45 ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-18-2007_04-19-2007.html#4160

Intranewsâ„¢ Launches New Alert Service for Interpreters and Translators

Trilingual alerts (in English, French and Spanish) are now sent to Intranewsâ„¢ subscribers and to all the professional interpreters' and ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-18-2007_04-19-2007.html#4159

LingvoSoft Announces Free Online Translation Service

LingvoSoft the award-winning software division of world-leaders in micro-translation ECTACO Inc., have announced the launch of the newest web-based translation ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-18-2007_04-19-2007.html#4158

Word of the Day: trice

trice \TRYS\, noun: A very short time; an instant; a moment; -- used chiefly in the phrase "in a trice." ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-18-2007_04-19-2007.html#4157

Lack of diversity in publishing

A report published last week revealed a shocking lack of diversity within the British publishing industry at employee and managerial ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-18-2007_04-19-2007.html#4156

Gel-Pak launches Chinese-Language website

Gel-Pak, a division of Delphon Industries and leading manufacturer of device shipping and handling carriers used predominantly by the semiconductor, ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-18-2007_04-19-2007.html#4155

IncrediMail Offers Language Translation and Dictionary Service

IncrediMail Ltd., a software company specializing in Internet consumer products and services, today announced it has launched a translation and ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-18-2007_04-19-2007.html#4154

Word of the Day: bedaub

bedaub \bih-DOB\, transitive verb: 1. To smudge over; to besmear or soil with anything thick and dirty. 2. To overdecorate; ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-18-2007_04-19-2007.html#4153

The Workplace: Profiting from diversity

Johan Talenti, a 43-year-old Swedish entrepreneur, says he does not see himself as a do-gooder or activist. "You don't run ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-16-2007_04-17-2007.html#4152

Convention on the Protection and Promotion of the Diversity of Cultural Expressions

A new U.N. treaty entered into force on March 18, 2007: the "Convention on the Protection and Promotion of the ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-16-2007_04-17-2007.html#4151

European survey on language skills

The European Commission has adopted a Communication presenting a European Survey on the foreign language skills of pupils in the ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-16-2007_04-17-2007.html#4150

Korean officials vow to improve court translations

South Korean legal officials acknowledged that the English translation system for U.S. troops in local courts has flaws, but theyâ€™re ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-16-2007_04-17-2007.html#4149

Even a Sofa label can get Lost in Translation!

A racial slur that appeared on the label of a leather couch may be a case of 'lost in translation.' ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-16-2007_04-17-2007.html#4148

Word of the Day: cavort

cavort \kuh-VORT\, intransitive verb: 1. To bound or prance about. 2. To have lively or boisterous fun; to behave in ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-16-2007_04-17-2007.html#4147

Ten Strategies for Success Abroad

Working across cultures requires a diverse skill set and a different approach from business in general. When bridging cultures both ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-12-2007_04-13-2007.html#4146

The Language of Iran

Iranian languages form a major subgroup of the Indo-Iranian branch of the Indo-European Language family. It is interesting to note ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-12-2007_04-13-2007.html#4145

Beijing's 'pubic toilets' a no-go

Watch out "deformed men" and "liquor heads" - your days in Beijing are numbered. A campaign to correct the notoriously ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-12-2007_04-13-2007.html#4144

New diversity training for bailiffs

Bailiffs and enforcement agents throughout the UK will receive training in diversity before they are allowed to operate under new ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-12-2007_04-13-2007.html#4143

Book Review: Intercultural Language Use and Language Learning

This volume attempts to address an issue that deserves further attention on the part of language acquisition researchers: that of ...

http://www.kwintessential.co.uk/crossculturalnews/archives/04-12-2007_04-13-2007.html#4142
