

intercultural - Google News

Former President to launch report on Mayo immigration - Western People

Former President to launch report on Mayo immigrationWestern People, Ireland - 6 hours ago... The report has been produced by Mayo Intercultural Action (MIA) and was funded by Mayo County Council and the Department of Social and Family Affairs. ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/2-0&fd=R&url=http://www.westernpeople.ie/news/story.asp%3Fj%3D34649&cid=0&ei=XXOJRZHpD6jEHOCeoYsO>

The shipping news - Cranbourne News

The shipping newsCranbourne News, Australia - 14 hours agoEloise Brown was recently selected for the Ship for World Youth Program, which aims to foster intercultural understanding among young people. ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/0-0&fd=R&url=http://www.starnewsgroup.com.au/story/32483&cid=1112127117&ei=XXOJRZHpD6jEHOCeoYsO>

â€˜Intersect â€™06â€™™ helps students share Gospel across cultures - BP News

â€˜Intersect â€™06â€™™ helps students share Gospel across culturesBP News, TN - 20 hours ago... The weeklong event featured Lamin Sanneh, professor of missions and world Christianity at Yale University; five seminars on intercultural issues led by ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/4-0&fd=R&url=http://www.bpnews.net/bpnews.asp%3FID%3D24635&cid=0&ei=XXOJRZHpD6jEHOCeoYsO>

World Culture Tips: Location: Spain - FranchiseUpdate

World Culture Tips: Location: SpainFranchiseUpdate - 19 Dec 2006... Read Helen Wattlely-Ames, Spain is Different (Boston: Intercultural Press, 1992), and Marie Louise Graff, Culture Shock: Spain (Graphic Arts Publishing Co ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/8-0&fd=R&url=http://www.franchise-update.com/article.php%3Fid%3D190&cid=0&ei=XXOJRZHpD6jEHOCeoYsO>

Dealing in diversity - Mayo News

Dealing in diversityMayo News, Ireland - 19 Dec 2006This week Mayo Intercultural Action Group will launch their research findings entitled â€˜Building a Diverse Mayoâ€™™ â€˜ a study on immigration integration and ...

http://news.google.co.uk/news/url?sa=T&ct=uk/5-0&fd=R&url=http://www.mayonews.ie/index.php%3Foption%3Dcom_content%26task%3Dview%26id%3D750%26Itemid%3D38&cid=0&ei=XXOJRZHpD6jEHOCeoYsO

17 Zayed University students awarded Diplomas for participation in ... - AME Info (press release)

17 Zayed University students awarded Diplomas for participation in ...AME Info (press release), United Arab Emirates - 18 Dec 2006... presented diploma certificates to 17 UAE national students of the Zayed University (ZU) for participation in the SDOA Intercultural Project - 'Entrepreneurship ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/9-0&fd=R&url=http://www.ameinfo.com/105804.html&cid=0&ei=XXOJRZHpD6jEHOCeoYsO>

Intercultural group releases study on racial profiling - Montreal Gazette

Intercultural group releases study on racial profilingMontreal Gazette, Canada - 8 Dec 2006... These are just two â€œisolatedâ€• but worrisome examples of racial profiling uncovered by the Intercultural Council of Montreal in its 18-month study of the ...

<http://news.google.co.uk/news/url?sa=T&ct=uk/1-0&fd=R&url=http://www.canada.com/montrealgazette/news/story.html%3Fid%3D94f586bc-41f2-4aa2-848e-ec48e4377976%26k%3D20734&cid=0&ei=XXOJRZHpD6jEHOCeoYsO>

UAE women keen to join Intercultural Forum - Gulf News

Gulf NewsUAE women keen to join Intercultural ForumGulf News, United Arab Emirates - 5 Dec 2006... mainstream discussions on the issue of global security, prominent UAE-based women expressed interest in linking with the Women Leaders Intercultural Forum, at ...
<http://news.google.co.uk/news/url?sa=T&ct=uk/3-0&fd=R&url=http://www.gulfnews.com/nation/Society/10087445.html&cid=0&ei=XXOJRZHpd6jEHOCeoYsO>

Ankara eyes papal visit to boost intercultural dialogue and EU bid - ABHaber

Ankara eyes papal visit to boost intercultural dialogue and EU bidABHaber, Belgium - 26 Nov 2006Pope Benedict XVI's visit to Turkey next week has a twofold importance for the country, as an opportunity to both cultivate dialogue among civilizations and ...
http://news.google.co.uk/news/url?sa=T&ct=uk/7-0&fd=R&url=http://www.abhaber.com/news_page.asp%3Fid%3D3077&cid=0&ei=XXOJRZHpd6jEHOCeoYsO

C-100: intercultural dialogue - The News - International

C-100: intercultural dialogueThe News - International, Pakistan - 22 Nov 2006... It will be a unique privilege to moderate a session. C-100: Taking stock of intercultural dialogue in Ciragan Palace in Istanbul on Friday, November 24. ...
<http://news.google.co.uk/news/url?sa=T&ct=uk/6-0&fd=R&url=http://www.thenews.com.pk/print1.asp%3Fid%3D32935&cid=0&ei=XXOJRZHpd6jEHOCeoYsO>

Google Blog Search: intercultural

Jan 14 - Intercultural Confidence Workshop

JII (Japan Intercultural Institute). January 14 (Sun), 9:30-16:30 in Tokyo Japan. Joseph Shaules.

<http://www.elcalendar.com/events/details/3409>

17 Zayed University students awarded Diplomas for participation in ...

... Genovesi today presented diploma certificates to 17 UAE national students of the Zayed University (ZU) for participation in the SDOA Intercultural Project - 'Entrepreneurship in Tourism and Communication Course' in Salerno, Italy. ...

<http://www.ameinfo.com/105804.html>

Master of Laws Program in Intercultural Human Rights

JSD (Doctor of the Science of Laws) in Intercultural Human Rights Programs are acquiesced in by the American Bar Association Accepting Applications for Academic Year 2007-2008 One-year Master's program offered by St. Thomas University ...

<http://freestudiesabroad.blogspot.com/2006/12/master-of-laws-program-in-intercultural.html>

For the Sake of Intercultural Relations

Forum: Forum: NazNet Community Discussion Posted By: Wilson L. Deaton Post Time: 16th December 2006 at 01:08 PM (13:08)

<http://www.naznet.com/community/showthread.php?t=8766&goto=newpost>

â€™absolutely intercultural!â€™™ 20 +++ Live at Worldbridges +++ Online ...

Bee is also one of the people who nominated Absolutely Intercultural for the prestigious Edublogs Awards. ...

Technorati Tags: absolutely intercultural, intercultural, podcast, worldbridges, webcast, dekita, esmos, tibetanbridges, ...

<http://www.absolutely-intercultural.com/?p=39>

Test Your Intercultural Competency

Program trains faculty and staff to help make foreign scholars feel at home Sign up for the 2007 program.

<http://ihouse.studentaffairs.duke.edu/training/icc/intro.html>

Intercultural Friends

For internationals at University of Pennsylvania, Drexel University, and other schools in Philadelphia DECEMBER ACTIVITIES. (click "activities" on sidebar to right) And ENGLISH CONVERSATION. FOR STUDENTS, RESEARCHERS, SPOUSES AND ...

<http://interculturalfriends.blogspot.com/2006/12/intercultural-friends.html>

Todd Wong, Intercultural Activist - article posted on Suite 101

Todd Wong, Intercultural Activist - article posted on Suite 101 ... Todd Wong, Intercultural Activist. Todd's blend of Scots and Chinese cultures forecasts a new way of being in the world. Â© Ann-Marie Metten ...

http://www.gunghaggisfatchoy.com/blog/_archives/2006/12/6/2553094.html

The management of intercultural education

It's the authors claim that inter-cultural education should promote acceptance and tolerance towards culturally diversity within the society, but also coerce the cultural minorities to act responsible and in solidarity with the majority ...

<http://www.eaea.org/news.php?aid=12335&d=2006-12>

intercultural communication

A copy of Intercultural Communication, by Ron Scollon and Suzanne Wong Scollon. Why Itâ€™s Here:.

Previous owner dropped out of the class because he couldn't understand where the professor was coming from. Probable Recipient: ...

<http://swapmeet.joshmillard.com/2006/10/20/intercultural-communication/>

search

How can we unlock the potential of cultural diversity in cities?

This study explores ways of unlocking the potential of cities' cultural diversity. It identifies practical strategies to encourage intercultural exchange between different groups.

<http://www.jrf.org.uk/knowledge/findings/housing/1950.asp>

Distance Education From India

icde is to promote intercultural cooperation and understanding through apply for icde membership here an important aim of flexible learning and teaching throughout the world Search gna catalog matches 10 20 30 40 50 100 wiki guides gna learning faculty homeschooling law nursing other directories print guides psychology teach wiki home gna wiki guides accounting audiology business management mba degree completion distance Or changing your courses or degree programs in our catalog listing instructions instructions for listing Timely feedback throughout the outcomes assessment process students are provided systematic, constructive, frequent and Union mobilization curtis j jeffery taylor elearning and sawchuk, zenon gawron, and <http://distance-education.tomsdistanceeducation.com/distanceeducationfromindia/>

Naval War College Distance Education

Haggett, and burks oakley on foundation support for technology projects the graying of leadership how will it impact your institution? speaker michael zastrocky, research vice president, gartner audio hear the full conference session from the higher Continuing education nursing , pharmacy , chiropractors view all 31 categories International in scope, publishing refereed articles focusing on the issues and challenges of providing researchinformation services to students enrolled in formal postse the journal of library services for distance education a peerreviewed ejournal, Icde is to promote intercultural cooperation and understanding through flexible learning and teaching throughout the world apply for icde membership here an important aim of Series iiv videotape far view

<http://distance-education.tomsdistanceeducation.com/navalwarcollegedistanceeducation/>

Rhino Recommends - Tribal Jazz - Tribal Jazz (Hidden Beach)

Buy Now: \$18.98:: Track list & details

<http://www.rhino.com/rzine/storykeeper.lasso?StoryID=997>

what is intercultural communication

Interpersonal group and public communication in business and professional organizations Identify the elements and describe the process of communication. 2

<http://www.effectivecommunication.click5.org/transactional-communication-model/what-is-intercultural-communication.html>

On Being A Babysitter

What's amazing is that I agree with Mr. Patteron's editorial in the NY TIMES below. The idea that President Bush's concept of promoting democracy and freedom in the Middle East is a liberal one is almost laughable though. Liberals and Conservatives have that one thing in common. The only difference between the two is that Liberals tend to think of freedom as that happy state of being able to do whatever one wants without any responsibility for one's actions and the libertine attitude of "anything goes."

Therein lies the reason why democracy will probably fail in the Middle East. Some people just aren't wired correctly to be able to handle it. These people need a strong authoritative figure in charge to keep them from going over the edge. Yes, I'm referring to Liberals ... also to most of the Arabs and Persians in the Middle East and Asia. Their minds aren't capable of handling freedom of expression, religion or tolerance of others without someone making sure they do it. Think of them as children. They need parents.

Saddam Hussein was a bad parent. So was the Ayatollah Khomeini. Osama Bin Laden wants to be a parent of the new caliphate but has already proven to be an abusive parent. On the flip side of the coin, Liberals in the West have had no parent to look up to for guidance for ages. Witness the almost glorification of Bill Clinton and (gasp!) Jimmy Carter. The Liberal establishment here in America has been perfectly willing to sit at â€œdaddyâ€™sâ€™ feet and worship their every word, no matter how wrong or deluded they were. Bill Clinton was a bad parent. Jimmy Carter was ... obviously adopted.

Yes, President Bush is a good man for thinking that the people of the Middle East deserve a chance at freedom and democracy. It is indeed a high-minded, liberal concept ... but are they ready for it? The Liberals in the West obviously arenâ€™t ready for it. They have made that clear with demands for â€œgay marriageâ€™, homosexuals in the military, struggling to remove religion from public view, imposing socialism and nanny states and finally, rigorously demanding politically correct speech from everyone. Too much freedom and no responsibility are traits of the neo-liberal today. Calling it â€œprogressiveâ€™ is a laughable disguise.

So, can the concept of personal freedom and democracy be introduced into the Middle East? Maybe, but first we have to learn how to teach people to handle it responsibly. A good place to start is with the Liberals in the West. If we canâ€™t train them to behave rationally and accept responsibility for their actions, how can we expect the average man or woman in the Middle East to do the same?

After all, if we canâ€™t keep our â€œchildrenâ€™ here in the West from trashing the house, how can we expect to do the same with someone elseâ€™s children in Syria, Iran, Iraq, Afghanistan, Pakistan, Saudi Arabia, Egypt, etc.? Our own children are pampered, wild and reckless in their demands. The neighborâ€™s children are merely wild and reckless. Both are decidedly intent on trashing the sandbox, are easily offended and seem intent on breaking all the rules. As good parents, maybe we need to start administering the discipline that is called for. The â€œchildrenâ€™, both here in the West and in the Middle East are in dire need of adult supervision. The only question is ... where do we start first?

Godâ€™s Gift?

-- By ORLANDO PATTERSON

(NY TIMES EDITORIAL) - December 19, 2006

One of the more disquieting aspects of the Iraqi occupation is that the presidentâ€™s final rationale for it is a cherished, though groundless, liberal belief about freedom. As we now know, the war was motivated less by any real evidence of Iraqi involvement with terrorism than by the neoconservativesâ€™ belief that they could stabilize the Middle East by spreading freedom there. Their erroneous assumption was a relic from the liberal past: the doctrine that freedom is a natural part of the human condition.

A disastrously simple-minded argument followed from this: that because freedom is instinctively "written in the hearts" of all peoples, all that is required for its spontaneous flowering in a country that has known only tyranny is the forceful removal of the tyrant and his party.

Once President Bush was beguiled by this argument he began to sound like a late-blooming schoolboy who had just discovered John Locke, the 17th-century founder of liberalism. In his second inaugural speech, Mr. Bush declared "complete confidence in the eventual triumph of freedom ... because freedom is the permanent hope of mankind, the hunger in dark places, the longing of the soul." Later an Arab-American audience was told, "No matter what your faith, freedom is God's gift to every person in every nation." Another speech more explicitly laid out the neoconservative agenda: "We believe that freedom can advance and change lives in the greater Middle East."

A basic flaw in the approach of the president and his neoliberal (a.k.a. neoconservative) advisers was their failure to distinguish Western beliefs about freedom from those critical features of it that non-Western peoples were likely to embrace.

Those of us who cherish liberty hold as part of the rhetoric that it is "written in our heart," an essential part of our humanity. It is among the first civic lessons that we teach our children. But such legitimizing rhetoric should not blind us to the fact that freedom is neither instinctive nor universally desired, and that most of the world's peoples have found so little need to express it that their indigenous languages did not even have a word for it before Western contact. It is, instead, a distinctive product of Western civilization, crafted through the centuries from its contingent social and political struggles and secular reflections, as well as its religious doctrines and conflicts.

Acknowledging the Western social origins of freedom in no way implies that we abandon the effort to make it universal. We do so, however, not at the point of a gun but by persuasion " through diplomacy, intercultural conversation and public reason, encouraged, where necessary, with material incentives. From this can emerge a global regime wherein freedom is embraced as the best norm and practice for private life and government.

Just such a conversation has been under way since the first signing, in 1948, of the Universal Declaration of Human Rights at the United Nations. Several Asian nations " some, like China, rather cynically, and others, like Singapore, with more robust reasoning " have vigorously contested elements of the culture of freedom, especially its individualism, on the grounds that it is inconsistent with the more communal focus of their own cultures. The doctrine of freedom, however, with its own rich communitarian heritage, can easily disarm and even co-opt such arguments.

The good news is that freedom has been steadily carrying the day: nearly all nations now at least proclaim universal human rights as an ideal, though many are yet to put their constitutional commitments to practice. Freedom House's data show the share of the world's genuinely free countries increasing from 25 to 46 percent between 1975 and 2005.

The bad news is Iraq. Apart from the horrible toll in American and Iraqi lives, two disastrous consequences seem likely to follow from this debacle. One is the possibility that, by the time America extricates itself, most Iraqis and other Middle Easterners will have come to identify freedom with chaos, deprivation and national humiliation. The other is that most Americans will become so disgusted with foreign engagements that a new insularism will be forced on their leaders in which the last thing that voters would wish to hear is any talk about the global promotion of freedom, whatever "God's gift" and the "longing of the soul."
http://www.barking-moonbat.com/index.php/weblog/on_being_a_babysitter/

intercultural communication in the workplace

This page discusses several models of the written communication process. These models allow us to conceptualize the process of written communication so

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3) Diuturnity's Dawn: Book Three of the Founding of the Commonwealth

The human-thranx relationship is at a pivotal stage. To celebrate the relationship between races, an intercultural fair is planned on the planet Dawn, the first wholly cross-species event. But there are terrorist groups on both sides that will stop at nothing to make sure that human and thranx stay separated. The fair is the perfect place to make a statement. And on the remote planet of Comagrade, an archaeology group that includes humans, thranx, and a reptilian AAnn discovers remnants of an advanced humanoid race. Disaster follows?

<http://www.fictionwise.com/ebooks/ebook2951.htm>

champagnedrinkingavenger: Intercultural Education (Glasgow University LGBT Students' Association)

QUOTE(trickster @ Dec 14 2006, 03:36 PM) [snapback]129875[/snapback]Edward Said ("orientalism") I never said any such thing! :PSorry...Ex

<http://our-community.org.uk/index.php?showtopic=8707&view=findpost&p=129959>

NYTimes op-ed on promoting "freedom"--12/19/06

NYTimes op-ed on promoting "freedom"--12/19/06December 19, 2006Guest Columnist ;God's Gift?By ORLANDO PATTERSONOne of the more disquieting aspects of the Iraqi occupation is that the president's final rationale for it is a cherished, though groundless, liberal belief about freedom. As we now know, the war was motivated less by any real evidence of Iraqi involvement with terrorism than by the neoconservatives' belief that they could stabilize the Middle East by spreading freedom there. Their erroneous assumption was a relic from the liberal past: the doctrine that freedom is a natural part of the human condition. A disastrously simple-minded argument followed from this: that because freedom is instinctively "written in the hearts" of all peoples, all that is required for its spontaneous flowering in a country that has known only tyranny is the forceful removal of the tyrant and his party. Once President Bush was beguiled by this argument he began to sound like a late-blooming schoolboy who had just discovered John Locke, the 17th-century founder of liberalism. In his second inaugural speech, Mr. Bush declared "complete confidence in the eventual triumph of freedom... because freedom is the permanent hope of mankind, the hunger in dark places, the longing of the soul." Later an Arab-American audience was told, "No matter what your faith, freedom is God's gift to every person in every nation." Another speech more explicitly laid out the neoconservative agenda: "We believe that freedom can advance and

changelives in the greater Middle East.â€•A basic flaw in the approach of the president and his neoliberal (a k aneconservative) advisers was their failure to distinguish Westernbeliefs about freedom from those critical features of it thatnon-Western peoples were likely to embrace.Those of us who cherish liberty hold as part of the rhetoric that it isâ€œwritten in our heart,â€• an essential part of our humanity. It is amongthe first civic lessons that we teach our children. But suchlegitimizing rhetoric should not blind us to the fact that freedom isneither instinctive nor universally desired, and that most of theworldâ€™s peoples have found so little need to express it that theirindigenous languages did not even have a word for it before Westerncontact. It is, instead, a distinctive product of Western civilization,crafted through the centuries from its contingent social and politicalstruggles and secular reflections, as well as its religious doctrinesand conflicts.Acknowledging the Western social origins of freedom in no way impliesthat we abandon the effort to make it universal. We do so, however, notat the point of a gun but by persuasion " through diplomacy,intercultural conversation and public reason, encouraged, wherenecessary, with material incentives. From this can emerge a globalregime wherein freedom is embraced as the best norm and practice forprivate life and government.Just such a conversation has been under way since the first signing, in1948, of the Universal Declaration of Human Rights at the UnitedNations. Several Asian nations " some, like China, rather cynically, andothers, like Singapore, with more robust reasoning " have vigorouslycontested elements of the culture of freedom, especially itsindividualism, on the grounds that it is inconsistent with the morecommunal focus of their own cultures. The doctrine of freedom, however,with its own rich communitarian heritage, can easily disarm and evenco-opt such arguments.The good news is that freedom has been steadily carrying the day: nearlyall nations now at least proclaim universal human rights as an ideal,though many are yet to put their constitutional commitments to practice.Freedom Houseâ€™s data show the share of the worldâ€™s genuinely freecountries increasing from 25 to 46 percent between 1975 and 2005.The bad news is Iraq. Apart from the horrible toll in American and Iraqilives, two disastrous consequences seem likely to follow from thisdebacle. One is the possibility that, by the time America extricatesitself, most Iraqis and other Middle Easterners will have come toidentify freedom with chaos, deprivation and national humiliation. Theother is that most Americans will become so disgusted with foreignengagements that a new insularism will be forced on their leaders inwhich the last thing that voters would wish to hear is any talk aboutthe global promotion of freedom, whatever â€œGodâ€™s giftâ€• and the â€œlongingof the soul.â€•Orlando Patterson, a professor of sociology at Harvard, is a guestcolumnist. Copyright 2006 The NewYork Times Company

<http://drugaddict.livejournal.com/2287317.html>

Intercultural & Cross Cultural News

Cultural Tips: Spain

When communicating with Spaniards face-to-face or by telephone and e-mail, it is important to show a great deal of sensitivity ...

http://www.kwintessential.co.uk/crossculturalnews/archives/12-18-2006_12-19-2006.html#3799

Intercultural Stereotyping

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Expats at Xmas Time

With Xmas fast approaching, people's thoughts turn to home, and for expats, it's no different. Most would say that their ...

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"It's a Cultural Thing" - Why Brits and Languages don't mix

The UK's island mentality, a dose of laziness and a good tune all contribute towards the view among young teenagers ...

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JetBird launches German Language Website

JetBird AG (â€™JetBirdâ€™), the first Pan-European, low cost executive jet provider, today announced the launch of its German language website, ...

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Globalisation treating SDL well

Globalisation and the flattening world have opened niches for companies such as SDL that sell translation programmes for companies trying ...

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Word of the Day: impassive

impassive \im-PASS-iv\, adjective: 1. Devoid of or unsusceptible to emotion. 2. Showing no sign of emotion or feeling; expressionless. As ...

http://www.kwintessential.co.uk/crossculturalnews/archives/12-18-2006_12-19-2006.html#3793

Georgia - Language, Culture, Customs and Etiquette

Etiquette and Customs in Georgia Meeting and Greeting * When meeting someone for the first time, shake hands while saying ...

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The Expat's Trip

International working has been likened by some researchers to a heroic journey. Individuals set off from a familiar home base ...

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Exploding Hispanic Population Creates Record Christmas Sales

Spanish CD and book courses are selling like hotcakes at the nation's bookstores and on the Internet and there's no ...

http://www.kwintessential.co.uk/crossculturalnews/archives/12-18-2006_12-19-2006.html#3790

Teach Immigrants English

It shouldn't surprise any of us that the public cost of translation services for immigrants is now standing at around ...

http://www.kwintessential.co.uk/crossculturalnews/archives/12-18-2006_12-19-2006.html#3789

Word of the Day: opportune

opportune \op-uhr-TOON; -TYOON\, adjective: Suitable for a given purpose or occasion; timely. There is a war on. It's not the ...

http://www.kwintessential.co.uk/crossculturalnews/archives/12-18-2006_12-19-2006.html#3788

Word of the Day: neologism

neologism \nee-OLL-uh-jiz-um\, noun: 1. A new word or expression. 2. A new use of a word or expression. 3. The ...

http://www.kwintessential.co.uk/crossculturalnews/archives/12-15-2006_12-16-2006.html#3787

Manners and Etiquette across Cultures

Courtney Kuehn went to a Hmong wedding and - surprise! - tradition dictated a toast to her old college roommate. ...

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Effectively managing Intercultural Teams

IT managers know that multicultural teams create multifaceted challenges. Subtle obstacles to teamwork resulting from cultural or linguistic disconnects can ...

http://www.kwintessential.co.uk/crossculturalnews/archives/12-13-2006_12-14-2006.html#3785

Delta Expands Multilingual Content

Delta Air Lines is celebrating the 10th anniversary of delta.com, the airline's award-winning Web site, as it continues to expand ...

http://www.kwintessential.co.uk/crossculturalnews/archives/12-13-2006_12-14-2006.html#3784

Delhi Policemen urged to rush up Etiquette and Language skills

As part of all-round preparations for the 2010 Commonwealth Games here, the Delhi police want their men and women to ...

http://www.kwintessential.co.uk/crossculturalnews/archives/12-13-2006_12-14-2006.html#3783

Usdaw's campaign to keep English language courses free for Migrants

The retail union Usdaw's campaign to keep the English for Speakers of Other Languages (ESOL) initiative free for migrant workers ...

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Business Leaders Urge Schools to Teach Mandarin

Mandarin should be taught in schools rather than Spanish, French or German, business leaders are urging ahead of today's release ...

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Gender and Cross Cultural Issues in the American Office

Often, when companies import specialists to the US on assignment, the transferees have no time to adjust to a new ...

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